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THE

Missionary Magazine

AND

CHRONICLE.

MADAGASCAR.

THE Mauritius mail, *viâ Marseilles*, which reached London on the 20th ult., brought letters from our Missionary Brethren in Madagascar; but others, directed *viâ Southampton*, have not yet been delivered.

It is a cause of great thankfulness to God, that the Mission generally continues to be marked by the tokens of His special favour; and the intelligence just received confirms and enlarges the gratifying representations made in former numbers of our periodical. The Churches, both in the capital and in the surrounding country, enjoy liberty and peace, and are receiving constant additions to their fellowship. The printing press is hard worked, and schools are multiplied. Of course it will be understood that everything is yet in its infancy; but in all departments of the Mission there are the clearest indications of progress, and the most cheering prospects of still wider extension.

We subjoin brief extracts from a letter of our respected and beloved friend the REV. WILLIAM ELLIS, by which the preceding statements are confirmed; and our readers will not fail to remark from his letter, that many of the new converts have been recently brought out of heathenism, and also that the Queen and her government, although attached to the old superstitions, are, nevertheless, honourably upholding the article of the new constitution, which affords freedom and security of worship to all the people of Madagascar.

EXTRACTS OF LETTER FROM REV. W. ELLIS, DATED OCTOBER 25TH, 1863.

“Amidst the unsettlement resulting from a change of government, the Christians continue to increase in a manner truly gratifying—almost astonishing. Fresh adhesions to the Gospel, from the ranks of those who have followed the idols, take place every month. I am connected with two of the churches, and last Sunday forty were added to those two by baptism—eighteen at one place, and twenty-two at the other; and last night, at our church-meeting at Ambotonakanga, I admitted to our fellowship sixteen or eighteen, including four couples, man and wife, some of them from villages devoted to the idols, and hitherto occupied by none but idol wor-

shippers. During the meeting I learned that, at the village of Amparafaravato, the depository or place of one of the idols, the inhabitants of which were its keepers, a number of them became Christians, set apart a house for worship, and met to worship the true God; that when the Queen heard of it, she said, "If any of the people are Christians, and wish to leave the village, they may do so. It is nothing (meaning there is no blame), let them go. Let those who wish to stay, stay; for there is no impediment to the following the idols, or to uniting with the Christians.' And some of those admitted to our Church had acted on this word of the Queen, and had joined with us. I must get their history as soon as I can. The conduct of the Queen often makes me think her attachment to the idols is not very deep or strong, but is in a measure used as a means of preserving the prestige of her ancestry—perhaps the most powerful influence over the mind of the Malagasy—and thus keeping all the old conservative party attached to her government. At any rate, the Christians rejoice, and feel, as some said last night, 'Great is the power of God! He will conquer all.'"

ERECTION OF THE MEMORIAL CHURCHES.

THE erection of these edifices, which have so deeply interested the friends of Christian Missions, has received from the Directors the most considerate attention; and, although they deemed it necessary, immediately after the death of the late king, to pause awhile before they commenced the work, they have from later accounts been led to believe that the sites of the intended churches might be well secured, and they have therefore adopted the following resolution:—

"That, provided a good title can be obtained from the Government of Madagascar for the sites of the intended buildings, one of the churches be commenced forthwith."

The building operations are for the present limited to one of the intended churches, not merely as a matter of precaution, but from the necessity of the case, viz., the want of a sufficient number of skilled workmen.

The Directors deem themselves happy in having secured the services of MR. JAMES SIBREE, (the son of their esteemed ministerial friend of Hull), as the architect and superintendent of the churches. Mr. S. left London in August last, and arrived at the capital of Madagascar in the month of October, and the following letter, just received, gives his first report on the sites selected for the memorials of Christian martyrdom. The Directors feel assured that MR. SIBREE will enter upon his work with competent skill, correct judgment, and thorough personal devotedness, and they rejoice that their young friend unites sound intelligence and professional ability with sincere Christian principle.

"Antananarivo, November 6th, 1863.

"REV. AND DEAR SIR,—A few days after my arrival I accompanied Mr. Ellis round the sites of the proposed Memorial Churches; and, before particu-

larizing the points of interest peculiar to each spot, let me here say that I can in every respect corroborate the statement of our valued friend as to the importance of these sites as positions for buildings of the character we propose to erect. I can, apart from every professional feeling, enter fully into the enthusiasm with which he has urged this matter upon the religious public of England. Could our friends at home see these positions, they would feel as desirous as we do that such places should be consecrated for ever by Christian worship, as they have already been by the blood of the martyrs. As an architect, I feel that the opportunity afforded to me is one which is very rare, and that the picturesque and commanding position of these places is worthy of the best efforts of a master in the art. Had we been able to select from the whole city we could not have obtained finer situations for our buildings; and, as you will perceive from the sketch-tracing I inclose, they form centres from which we can command the whole of the capital.

AMPAMARINANA.

“The first site which we visited was AMPAMARINANA, which is the smallest in area of all four, and is but a little distance below the palace, on the west of the city. From this spot, which is the Tarpeian Rock of the city, numbers of faithful men were thrown down the almost perpendicular precipice and dashed to pieces. This place commands a fine view of the great parade-ground immediately below, the beautiful artificial lake, and the remarkable conical hill Ambohizahanahary (the hill of God), together with the great rice-plain and ranges of mountains beyond, to the westward. At present, a quantity of the bushes of the prickly pear cover, and somewhat take off, from the ruggedness of the cliffs; but from the printing-office and school, and from the Mission premises at Amparibe, the bold and rocky crags are seen to great advantage. From its proximity to the palace and chief nobles’ residences, the church to be erected here will probably have the most influential congregation.

AMBOHIPOTSY.

“From here we proceeded to the site at AMBOHIPOTSY, a fine rocky plateau at the southern extremity of the hill on which the city is mainly built. Here the ground has been levelled, and from its area an uninterrupted view east, south, and west is obtained. From the elevation above the plain, viz., two to three hundred feet, a great extent of country is commanded, and a very large number of villages and small towns can be counted. On the slopes and cliffs surrounding we shall, I believe, be able to procure plenty of granite, a large number of stones being already squared and dressed. I looked, as you may suppose, with strange feelings upon a number of bones bleaching in the sun, when I learnt that these were the remains of the faithful confessors who were here speared for Christ’s sake, and for the testimony of the Gospel. I could almost excuse something of the Romish reverence for relics as I viewed these veritable relics of real saints.

AMBATONAKANGA.

“From Ambohipotsy we retraced our steps, and passing by the palace and through the city, descended by the chief road and thoroughfare to the southwestern quarter of the slope of the hill to AMBATONAKANGA. A temporary chapel of wood, with thatched roof, is now standing on part of this site, and

may perhaps be regarded as the mother church of the other five, being one of the first places erected for Christian worship in the Island at the founding of the Mission. The position of this place, at an angle formed by the junction of the principal roads in the city, is perhaps the most convenient of all four. Here a number of the Native Christians suffered in chains for their steadfastness, and endured 'bonds and imprisonment,' which in some cases were the prelude to violent and cruel deaths. The ground is at present rough and uneven, large irregular masses of rock cropping up; but as these will to a large extent supply stone of fair quality, we shall save the expense of bringing it from a distance.

FARAVOHITRA.

"The fourth and last of these sacred spots is FARAVOHITRA, which occupies, at the northern extremity of the city, somewhat the same position as Ambohipotsy at the south. The hill is here rather lower, but from the top is opened a similarly wide prospect to the west, north and east; northward some six miles distant, can be seen the hill of Itasy, where the misguided Radama II. is buried, while beyond it, about double the distance, in a nearly straight line, is the wooded hill of Ambohimanga, where is the grave of the late Queen Ranavalona. The ground here is the most irregular of all four sites. On the position now partly occupied by a vegetable garden, in sight of a great part of the city, of the palace and nobles' houses, of the military parade ground, and the great market-place below, the four Christian nobles endured the fiery trial, and passed from the burning stake to the martyr's crown. I am told that the charcoal from the fires is still turned up. I turned homeward again, feeling that I had been visiting holy ground, and that Mr. Ellis's idea of securing these places for Christian worship was a beautiful and appropriate thought, and one worthy of the energies of the people of England, who can themselves point to the blood of the martyrs as having proved the seed of the Church.

SPECIMENS OF NATIVE ARCHITECTURE.

"I have, with Mr. Ellis's assistance, endeavoured to obtain all possible information as to the ability of native workmen, the quality and supply of materials to be obtained, the adaptations required for the climate and the habits of the people, together with other points necessary to be considered in designing and planning the churches. I have visited several buildings, chiefly gateways and tombs, which have been constructed during the past four years, and have been surprised at the ability shown in some of them. One very large tomb, in the outskirts of the city to the north-west, is an astonishing work, considering the absence of European superintendence. This structure is a square of perhaps a hundred feet in dimensions each way, surrounded by a stone verandah supported on columns and segmental arches. Another colonnade is erected on the main building, and at the angles of the principal front two very elegant erections, of somewhat Hindoo character, complete the design. The careful finish of the mouldings is very remarkable, and shows that the workmen, under proper guidance, are capable of much more than would be supposed. Whether, however, the larger size of our buildings, and the greater height of the walls, would overtask their skill, remains to be proved. This tomb has been built entirely of granite, which

was brought from the sites of two of our churches, viz. *Ambatonakanga*, and *Faravohitry*, and is in excellent preservation. Although many parts have been erected some years, yet the marks of the pick and chisel are mostly as sharp as on the day when made. I should feel therefore little hesitation in using this material for the memorial buildings, supposing that a sufficient quantity of the proper kind can be obtained. It varies much in texture and hardness, from a stone equal to *Aberdeen granite*, to a kind as soft as clay. This tomb was constructed under the superintendance of three workmen, one of whom was thrown from the rocks at *Ampamarinana*, and the other two have been engaged by Mr. Ellis to superintend the masons. There are several gateways in various parts of the city, which have evidently been roughly copied from drawings of Roman triumphal arches, and are very creditably executed.

INCREASE OF WORKMEN REQUIRED.

“But one great difficulty which we shall have to contend with, is the scarcity of skilled workmen. From what our two foremen tell me, we cannot get more than about forty men who are capable of doing masons’ work, while we should have from sixty to seventy to commence with. We may be able to train others, who in time would be able to assist, by preparing the stone roughly for the others to finish; but this would be a work of time, and unless we have a considerable addition to the number of men, I believe a much longer period than three years will be required for the completion of the churches. There is another fact which is almost certain to cause delay. We are not sure even of these workmen. All skilled artisans are servants or slaves to the nobles and rich men; and although we may pay for their work, we are entirely dependent upon the good will of the masters for their continuance. They will be called off continually for drilling as troops, and, should the government require them for any public works, we may be left without their service for months. In case of war, we should not of course be able to retain them. I mention these facts to show you exactly our position; you must not think I am disposed to look at the dark side of the subject—on the contrary, I am determined to make the best of things, and to see if it be not possible to make a commencement. Still, you will see that they are grave matters, and may considerably hinder our progress.

COST OF THE CHURCHES.

“Before I conclude I must mention another subject in connection with the buildings, viz., their probable cost. I cannot speak with much accuracy, but from the rough calculations I have obtained, I think Mr. Ellis has somewhat *under-estimated* the cost of the churches. There are some points which, as a non-professional man, he has very excusably overlooked. It will be well, therefore, at the outset to say that I think from £500 to £1000 may be required in each case beyond what he has named, that is, if the churches are to be anything more than four plain walls with a substantial covering. I believe that the feeling of those who have subscribed, as well as the Directors themselves, would not be satisfied merely with this, but would suggest that something, combining in addition appropriateness of character and pleasing exterior, should be aimed at. I hope we shall not be limited to the amount

(£2500) named in my instructions as the expenditure for each church. When the cost of churches in England is considered, where we have every appliance of modern skill and ingenuity to save expense and labour, and then contrast it with our want of most of these, the expense of obtaining many things from England, the training of workmen, and the inevitable cost of experience in such work, I hope neither the Directors nor the public will think us wanting in due care and economy if the amounts named are exceeded. I believe few, if any, chapels of even plain character, have been erected at home to hold the number we propose to accommodate, for such an amount. And while I can assure the Directors that, as far as I have to do with it, all needless expense shall be avoided, and due economy used, I believe I should not be discharging my duty if I did not attempt to give the buildings something of architectural character worthy of the events they are designed to commemorate.

“Although I hardly feel yet in a position to speak with certainty, it appears to me that we should endeavour to make a commencement with one church—that at AMBANGONAKANGA. By the next mail I may therefore be able to send you word that one foundation stone has been laid. I have felt great difficulty and perplexity as to the right path to pursue in the unforeseen circumstances which have occurred; yet I trust that both wisdom and strength will be given to act for the best. I must express my deep sense of obligation to Mr. Ellis for his unvarying kindness and confidence.

“Please to remember me to Mr. Prout, and, with many thanks to yourself and to him for your great kindness and courtesy, believe me to remain,

“Rev. and dear Sir,

“Yours very sincerely,

(Signed) “JAMES SIBREE.

“REV. DR. TIDMAN.”

C H I N A .

PEKING.

THE intelligence recently received from the REV. JOSEPH EDKINS, and which we now lay before our readers, is the first of its kind which we have had the pleasure to report. It will be seen that our esteemed friend, who is now located in the capital, accompanied by the REV. JONATHAN LEES, started from PEKING in the month of October last, on a missionary journey to the north. They proceeded as far as a populous trading town called CHANG KIA kow, distant 130 English miles from the capital. This flourishing town is on the high road to RUSSIA, and on the frontier of TARTARY. On their journey they incurred no obstruction, and enjoyed many opportunities of circulating the truths of the Gospel. The country through which they passed presented many objects of deep and varied interest; and the general result of this first missionary itinerancy justifies the expectation that Christian teachers in the north of China will, perhaps, find fewer obstructions to their labours than are encountered in the populous mercantile cities south of Peking. It must surely awaken great thankfulness on the part of the Christian Church, that

even in the capital of China and in the unknown regions beyond it, the servants of Christ may pursue their peaceful labours without let or hindrance; and "who shall despise the day of small things?"

"Peking, November 23, 1863.

"MY DEAR BROTHER,—Since I wrote to you last month I have visited Tientsin, and administered the Lord's Supper to the converts, and also baptized two persons. Both of them were well spoken of by the converts, and unanimously approved. I now leave the Native Church at that Station in the hands of Mr. Lees. The working strength of the Church consists of three men who have evinced some aptitude for preaching, and a young man who may become useful as a schoolmaster. Mr. L. retains one preacher and the young schoolmaster, while I have brought the other two preachers here.

"Mr. Lees accompanied me to this city in the latter part of October, and we set out a few days after on a missionary journey to CHANG KIA KOW. This is a large trading town about 130 English miles from Peking, on the road to Russia. It is at the frontier of Tartary, and the traffic of Kiachta passing through it renders it extremely flourishing. The Russians call it Kalgan. Mr. Wylie, before he left England, wrote to ask me to meet him there. We returned, however, after reaching the first posting station, twenty-two miles past Chang kia kow, without meeting our valued friend; but, a few days after our return, a letter reached us from Urga, in which he informed us that, having reached that place (the capital of Mongolia), he hoped to arrive at Peking on the 30th of this month.

"While we were at Chang kia kow, two Russians came to our inn, who proved to be merchants connected with the Kiachta trade. I accosted them in Chinese, which one of them understood. He is called M. Starstoff, and resides at Tientsin. He gave me some interesting particulars respecting our early Mission at Selinginsk, of which town he is a native. When he was a boy, he knew the families of the English missionaries, and has often seen Shagdur, of whom notices appear in our old magazines. This aged Buriat convert, who on one occasion travelled nearly as far as to Chang kia kow as a preacher and distributor of books, was still living, three years ago, when young M. Starstoff was in Selinginsk. He is supported by his son and the produce of his land. The missionaries of the Greek Church, who have been labouring for many years among the Buriats, have been joined by some of the converts who were the fruit of the labours of our missionaries, but others have not joined them, preferring to continue as they were. The Greek missionaries have printed books in Mongolian, making use of the treatises already prepared by Messrs. Stallybrass and Swan. M. Starstoff has promised me copies of these reprints. Whatever further information I can obtain on this interesting subject I will communicate to you. But Mr. Wylie, who passed through Selinginsk, will doubtless bring much interesting and important intelligence respecting Shagdur and his associates, which will be more recent and full than the particulars I accidentally gathered from my Russian friend.

"The road we traversed proceeds north from Peking, through a rich country well planted with groves of funereal trees and roadside avenues, for twenty miles, to the celebrated tombs of the Mings. Here thirteen of the

emperors of that proud Chinese dynasty were laid, each in his own sepulchre. They occupy a vast amphitheatre among mountains, opening to the south, and occupying about fifteen square miles. Rich marble arches and monuments abound. The tomb of Yung lo, who in the fifteenth century removed the seat of government from Nanking to Peking, is of magnificent proportions. The pillars which support the tablet hall are enormous teak trees, brought by land from Burmah. The artificial mound, in which the remains of this emperor are interred, is nearly a mile in circumference. A long avenue of gigantic stone figures conducts to these tombs. The figures represent officers of state, elephants, lions, camels, horses, and various fabulous animals.

“Leaving this curious spectacle, we went through a rocky mountain pass, extending for fifteen miles through the mountain chain, which here stretches from the N.E. to the S.W. Five miles from the entrance, we came upon a monument in four languages, erected in the time of the Mongolian dynasty. The languages are Sanscrit, Tibetan, Mongol, and Chinese. The subject is a Buddhist charm, intended to be read by travellers making use of these languages, for their own preservation and that of the empire. The great wall is carried over the mountains on the north side of the chain. Beside the double gates and walls of this ancient structure, there are two fortresses, which guard the interior of the pass, and another at its south end. Leaving these barriers, we entered on the department of Siuen hwa fu, where we visited several walled towns and cities. Siuen hwa fu is the seat of a Romanist mission. Its walls are ten miles in circuit. In the thirteenth century it was the summer residence of the Mongol emperors, a circumstance which led to its walls being extended to this large size. Near it there is an extensive range of coal pits, which appear to have been worked for many centuries.

“This is the season for the annual visit of Mongol traders to Peking. We met groups of them, with large droves of camels, and some of them riding on ponies. Those with whom I was able to have a few minutes’ conversation accepted books with willingness. We are now distributing constantly, as there is opportunity, copies of seven tracts by Mr. Stallybrass, and the Old and New Testaments, by Mr. Swan and Mr. Stallybrass, all in Mongolian.

“CHANG KIA KOW is a very populous and busy town. We remained there two nights. A French merchant, who is also a zealous Catholic, is residing there, and there is also a Russian consulate. We spent one of our Sundays on the edge of the Mongolian plateau, to which point a day’s riding on our mules brought us, by a rapidly ascending road. There we saw the sort of life which the Abbé Huc vividly depicts in his work on Tartary—the fire of argols; the round tent, with its fire in the centre; its felt carpeting round the fire for seats; and its piled boxes and household articles on the sides. Some of the Mongols we found living in houses constructed in Chinese fashion. The women and children came forward to see us without fear. In the village, two only of these simple, kindly-tempered people could read.

“At various towns where we stopped for the night, going and returning, we sought out the schoolmasters in the neighbourhood, and strove to awaken their interest in the good things of the kingdom of God; and obtained from them what information we could regarding the towns in which they reside. The anxiety exhibited for books was, as is usual in China, very great; and

we hope your prayers will ascend to the Lord of the harvest, that the books given away may be useful to the readers. A custom-house officer at one town had previously received a Testament when at Tung cheu, his native city. This he said he had given to a friend, and was anxious to have another.

"I am now establishing a small preaching station in a populous part of this city, and a day-school in another. Soon I hope I may be able to inform you that these attempts to extend our operations here have proved fruitful in spiritual benefits to the people in the vicinity.

"The summary dismissal of Captain Osborn and Mr. Lay by the Chinese Government has caused us some anxiety. It looks like the commencement of an anti-foreign policy; but, while the present English ambassador remains, it is not likely that anything will be done to irritate or alienate the Native authorities. Now that we have obtained a lodgment here, the mild policy of her Majesty's representative is to us the best guarantee for our undisturbed continuance in this important field for missionary labour.

"I remain, yours very truly,

"REV. DR. TIDMAN."

(Signed) "JOSEPH EDKINS.

ARRIVAL OF MISSIONARIES IN CHINA.

LETTER FROM REV. WILLIAM MUIRHEAD.

Shanghae, December 9th, 1863.

"DEAR DR. TIDMAN,—I have much pleasure in informing you of the arrival of the 'Polmaise.' Our missionary friends are all well, and appear thoroughly to have enjoyed their voyage. Mr. and Mrs. Thomas are now with us, and I beg to thank the Directors for having sent us such a reinforcement. Your kind expressions in regard to them are amply confirmed in our view; and it will give me the utmost pleasure to labour with our dear Brother in the service of our blessed Lord and Master.

"When the 'Polmaise' arrived, at the close of last week, there seemed to be no hope of our other Brethren, Dr. Dudgeon and Mr. James Williamson, proceeding north during the winter. Accordingly, I sought to make all needful arrangements for their stay here. I have just been informed, however, by the consignee of one of the steamers, that there is a probability of her going north in a day or two. It is uncertain, on account of the setting in of the ice. Still, if she should go, I shall be glad to send our two Brethren by her, as they are also anxious to reach their respective destinations. The steamer will not land them at Tientsin, but at Taku, from which there are suitable means of conveyance to Tientsin and Peking. It will be a great satisfaction to our missionary friends there to see their colleagues as soon as possible.

"Mr. McMachan, Baptist missionary, after staying a night or two with us, goes to-day to Chefoo.

"Mr. Wylie has not arrived here yet, and I don't expect him for some time. He would probably reach Peking on the 30th ult., and unless he comes speedily he will be detained in the north till spring. I am most desirous of knowing at his hands the relation he will sustain to the printing-office. My

earnest wish is to devote all my attention to the direct promotion of our great work.

"The important city of Suchow has at length been surrendered by the rebels, owing to the superior strategy of the Anglo-Chinese leaders in the Imperial service. This will affect the whole surrounding country, and throw it open to missionary work. In that case we shall endeavour to extend our labours without weakening them at any particular point.

"I hope to write you at the close of the month, and meanwhile am,

"Dear Dr. Tidman,

"Yours very sincerely,

"REV. DR. TIDMAN."

(Signed) "W. MUIRHEAD.

INDIA.

MISSIONARY TOUR IN THE HYDERABAD COUNTRY.

WHILST among the people of India there are still multitudes who, from bigotry or custom, cling to their hereditary superstitions, and refuse to examine the claims of Christianity, there are others—and happily their numbers are largely on the increase—who listen to the message of a Saviour's love with interest and delight. The Rev. Edward Porter, of Cuddapah, during a recent tour in Hyderabad, a much neglected portion of the Telugu country, met with many of this latter class; and truly affecting must it have been, when he had proclaimed the Gospel in their midst, to hear their pathetic rebuke:—"How long have you known of this good way? Why did you not come and tell us about it before?" The field is indeed ripe unto the harvest, but the labourers are few and far between. Would that they were greatly multiplied!

"As I have just returned from a long and deeply interesting tour in the Hyderabad country (having been absent two months from home, travelled seven hundred and twenty miles, and visited, either myself or with the aid of the evangelist (Peter), upwards of ninety towns and villages), I am able to speak concerning the nature of the country, the disposition of the people, and the facilities that at present exist for the spread of Divine truth in this hitherto neglected part of the Telugu country. From Kurnool to Hyderabad is a fine open country, interspersed with low forest, and capable of great agricultural improvements. It consists of a fine elevated plain, gradually rising from the banks of the Kestua, as far as the neighbourhood of Hyderabad, to the height of 2200 feet above the level of the sea. The present condition of the inhabitants is very distressing to every Christian and benevolent mind.

DEPRESSION OF THE PEOPLE.

"The people (chiefly Telugus), are very ignorant, low in worldly circumstances, agriculture very rude, date toddy drunk by all classes, which is sadly corrupting to body and soul. They are grievously oppressed by their voracious landlords, but free from prejudice, less wedded to caste, and far more willing to listen to the message of redeeming love than any natives of the Cuddapah, and other districts, which I have visited in the Telugu country.

THEIR WILLINGNESS TO RECEIVE THE GOSPEL.

“In some places, as at Jannpett, Coba-Cota, and Furruknugger, they came out of their villages in groups of thirty, sixty, and ninety, and followed us to the bungalow, beseeching us to tell them more of the good way. In this way we were engaged from day to day, instructing the people as long as we had physical strength to continue our labours among them.

“The folly of idolatry, the evil character of the Hindoo gods, the nature of sin as opposed to God’s authority and man’s true happiness, the necessity of an all-sufficient sacrifice to atone for sin, the glorious provision that God has made in the Gospel for the removal of it, and our restoration to the Divine favour and image, the nature and happiness of the heavenly world—all these topics were fully discussed and explained to this interesting people, intermixed with earnest exhortations to come to Jesus for spiritual healing. In most cases the natives listened with deep attention, in some with evident anxiety, and in others the countenance lightened up with joy when we told them of the boundless love of God to sinners in Christ Jesus. In a few cases it was difficult to leave them, so great was their anxiety for us to stay with them a few days, to tell them more of this good way.

“The questions put by some of them were very painful, showing the great apathy and deficiency of zeal on the part of the Christian Church to meet the spiritual wants of the heathen world, and the great extent of country that remains yet to be occupied.

“After hearing our messages, some would ask us, ‘Sir, how long have your people known of this good way?’ When we told them hundreds of years, the reply was ready: ‘Why did you not send us instruction before, to tell us of this good way?’ What could we say to such words? Others would ask with anxiety, ‘When will you come again and tell us more of this religion?’

EXTRACTS FROM JOURNAL.

“I will give you a few extracts from my journal, as exhibiting the anxiety of the people to hear the Word of life.

“*August 5th.*—Arrived at Jannpett, a large village in the country of the Kunupurthy Rajah, seventy miles from Kurnool, and one hundred and ninety from Cuddapah. Here we found a new bungalow just finished, for the accommodation of European travellers. The scenery all round was beautiful, and the air cool and bracing. We spoke to a few natives in the village as we passed through it, and then went on to the bungalow, having visited and preached in two villages that morning.

THE CLAIMS OF CHRIST OPPOSED TO THOSE OF SCEVA.

“A short time after our arrival, a number of natives followed us to listen to our message. Upwards of forty sat down in the verandah to listen to our instructions. We exposed the folly of idol-worship, the nature and curse of sin, and then pointed out the more excellent way. One man, of the smith caste, contended stoutly for Sceva being the true God. But when our evangelist showed plainly, from their own books, the vile actions of Sceva, he was silenced, and confessed that such deeds did not become the true God. We then showed them, in contrast, the life and character of our Lord Jesus Christ, and what He had done and suffered for us, and exhorted them to believe

in Him for salvation. We had a second assembly after this was dismissed, to whom we made known the Word of life. The evangelist also went in the evening to the village, and addressed a large assembly in one of the chief streets. Upwards of one hundred assembled, and listened for nearly an hour to his teaching. Before leaving them he offered up prayer to the true God on their behalf, that He would enable them to forsake all idol-worship, and give them grace to embrace the true religion. They put themselves in the attitude of prayer, and were very silent during the whole of this devotional exercise. They asked, on his going away, 'When will you visit us again and tell us more of this new religion?' They assured our evangelist that they had never heard this good religion before. In this village we noticed girls learning to read in the school, a thing which is very rarely seen in this country, except where missionary operations have been carried on for some time.

REFUTATION OF THE HINDOO ARGUMENT THAT GOD IS THE AUTHOR OF SIN.

"*August 6th.*—Went to Moosawpett, a large village about two miles distant. Here we had a large congregation of upwards of seventy souls. Read part of the fifth chapter of the Gospel by Matthew, and explained the nature of true religion, and the true characteristics of God's children in all ages. We showed also the vanity of trusting to mere outward ceremonies whilst the heart is corrupt and the life wicked. After this was finished, one Brahmin contended that God was the author of sin; that, as all things came from Him, so He was the author of good and evil. We showed him and the people around that God could not be the author of sin for various reasons. 1. Because it was contrary to his Holy nature. 2. Because it was contrary to the light of conscience which God had put in the breast of every man. 3. Because God had connected punishment with sin, in the present life. 4. That all the punishments inflicted by the various governments of the world upon men, for crimes of various kinds, showed that sin was from man, and not from God. He was silenced, but still imagined that sin must have had a birth, looking upon it as some material thing, instead of a corrupt state of mind leading to all wicked deeds.

DISTRIBUTION OF CHRISTIAN BOOKS.

"The evangelist sold a few tracts, and we then went away to the bungalow. About two P. M. we left for Juggedercherla, the next stage. As we were going on the road, a woman came out and asked us for books. My servant went and spoke to the people in the village. They heard with great attention, and wished us very much to stay with them. Many of them had never seen anything in the shape of tracts or books before.

"They were much delighted, and purchased some at a low price. All the tracts we distributed contain a short account of the fall of man, and the way of salvation by Jesus Christ. So we may hope these little messengers will teach them, when our voice is no longer heard.

PREACHING TO THE PEOPLE, AND ITS RESULTS.

"*8th.*—Arrived at Furrutonugger, a large town, thirty miles from Hyderabad. We went out into the street, and addressed a large number of persons (about two hundred). They listened with great attention and respect, whilst we explained the character of the true God, the ten commandments, the trans-

gression of man, and the way of salvation by Jesus Christ. I showed how men had corrupted their way by forgetting the true God and going after idols. I compared the soul of man to a garden, which God had given us to keep, that we must dig up the weeds of evil passion and wicked thoughts found in it, and sow it with good instruction. The people replied, 'What you say is good, and we must try and remember your instructions.' Others said, 'Sir, we have worshipped our gods, because we knew of no better; but your religion tells us of a pure and holy God, and we must try and remember Him.' After we left the town, and went to the bungalow, great numbers followed us, so that we were occupied all the day in reading and explaining the Word of God to successive groups, who came to us to know more of this new religion. When I was tired, the evangelist would take up the work of instruction, and explain to them the reasons why we had come among them, and the blessings that would flow to them from embracing this good way. Though we were in the midst of the Nizam's country, yet we met with no molestation, and the Mohammedans of the town we found civil and well-behaved, which cannot be said of most of them. We sold eight annas worth of Telugu Scriptures and tracts at this place, and found it difficult to move from hence, so great was the desire of the people to hear more of the Word of life."

SOUTH AFRICA.

REPORT OF MISSIONARY ORDINATION AND EVANGELISTIC LABOURS IN
THE COLONY.—COMMUNICATED BY THE REV. T. ATKINSON.

"Pacaltsdorp, December 15th, 1863.

"MY DEAR SIR,—I have lately been engaged with some of my Brethren in several interesting services, and of these they have requested me to send you a brief account.

"The first was the ordination of our young Brother, Mr. Samuel Parker Elliott, who, as you are aware, is the son of our late highly-esteemed Brother, the Rev. W. Elliott, and who has been recognised by the Directors of our Society as one of its agents in this colony. He was ordained at Dysselsdorp to the work of the ministry generally, and more especially as the pastor of the Church at that place. Dysselsdorp had been for twenty-two years under the care of our Brother, the Rev. B. E. Anderson, and out of his labours, under the Divine blessing, have subsequently arisen the congregations at Oudtshoorn and Matjes River (or Cango). Mr. A., however, found the constant oversight of all these places, and the labour involved, too much for his strength; and hence measures were taken by which Dysselsdorp should become a separate station with its own pastor. Our friend Mr. Elliott, having paid the people at Dysselsdorp a visit, was invited to settle among them, and accepted the invitation. After nine months, his ordination was fixed for the 3rd of December. Having no railroads in this part of the colony, nor even the convenience of coaches, travelling is often difficult and expensive, and sometimes also a very unpleasant undertaking, especially in rainy weather, such as we have lately had. Our Brethren, Helm and Barber, arrived here (Pacaltsdorp) on the evening of the 1st inst., having had torrents of rain just before reaching

this place. The following morning the weather was still wet and threatening, and we were in doubt whether we could undertake the journey. After some delay, we resolved on making the attempt; but had not been long on the road before we encountered a heavy storm of rain, which rendered it doubtful whether we must not return after all, and wait for finer weather. But after a time it cleared up, and we had a fine day, and reached our destination in safety before sunset. The next day proved all that we could wish—a truly lovely morning. An early prayer meeting was held, to supplicate a special blessing on the important services of the day. Some of the Native Brethren offered appropriate prayers. As the people at Dysselsdorp were aware that there would be a far greater concourse than could possibly get into or near the chapel, they had constructed a kind of booth under the trees in front of the Mission House, and it answered the purpose exceedingly well. We were shaded from the sun by the awning above us, and at the same time, the sides being open, it was delightfully cool. There were about 1200 persons present, including many of the respectable residents at Oudtshoorn and the neighbouring farms.

“The service commenced at nine o'clock, with singing, reading of the Scriptures, and prayer by Rev. W. Barber; the Rev. D. Helm delivered an instructive and very appropriate address to the Church and congregation; the usual questions were put to the young minister and the deacons of the church by the Rev. T. Atkinson; and the replies given by Mr. Elliott were highly satisfactory. After the ordination prayer, which was offered by Mr. Atkinson, accompanied by the laying on of hands, the Rev. B. E. Anderson, pastor of the church for twenty-two years, gave an affectionate and faithful charge, founded on Ezekiel xxxiii. 7; and the Rev. D. Helm concluded with prayer.

“It was an interesting and delightful service, the first of the kind ever attended by the greater number of those who were present; and to those of us who took part in it, there was the remarkable circumstance that *all were the sons of ministers or missionaries.*

“Having dined under the shade of the trees in the garden, and thus making it almost literally a ‘feast of tabernacles,’ we assembled for the afternoon service, when the newly-ordained pastor preached a sermon appropriate to his entrance on the stated duties of his office, from 1 Cor. ix. 16, 17. After this service most of the visitors from a distance returned to their homes, but there were still more than enough left to fill the chapel in the evening, when the Rev. B. E. Anderson delivered a farewell discourse to his former flock, from Acts xx. 32. It was very solemn and affecting, and our good Brother felt much at parting from the people. After the sermon, one of the deacons thanked Mr. Anderson, in the name of the church, for all his labours among them for so many years, and handed to him a parting gift, which consisted of the collections made during the day. Mr. Anderson concluded with a very earnest prayer for the people and their newly-ordained pastor.

“On Saturday, the 5th inst., we met at Oudtshoorn, for the annual gathering and communion of the associated Churches of Oudtshoorn, Dysselsdorp, Matjes River, Matjes Drift, and Hope Dale. The last two were till

recently under the care of our departed Brother, Mr. Hood, but are now for a time under the care of our Brethren Anderson and Elliott. The report having been read by Mr. Anderson, the meeting was addressed by Messrs. Atkinson, Helm, Barber, and others. In the evening the Rev. S. P. Elliott preached to a large congregation. On the following Sabbath morning the Rev. T. Atkinson preached from Isaiah xxv. 9. At the close we united in celebrating the Lord's Supper. It was deeply interesting to see so many uniting in this holy solemnity. There were about 350 assembled from various churches; most of them had been called to the fellowship of the Gospel within a comparatively few years,—formerly wandering and ready to perish in the wilderness, but now brought into the fold of Christ, enjoying the privileges of His flock, under the guardianship of the Great Shepherd of the sheep. In the afternoon our Wesleyan Brother, Mr. Barber, preached in English for the Rev. T. Van der Kiet, of the Dutch Reformed Church, and gave us a delightful discourse; in the evening Mr. Helm preached from Acts viii. 26, &c., and Mr. Anderson closed with a short address and prayer. The chapel was crowded to excess, especially in the evening.

“Being anxious that my flock at Pacaltsdorp should have a share in these privileges, I availed myself of the assistance of our Brethren Barber and Helm on their way home. I returned on the Monday to make the necessary arrangements; and on Tuesday evening these Brethren arrived, and also Mr. Anderson, who kindly came to assist on the occasion. Though the notice was so short, and many of our men were absent at work, we had a very fair attendance. A short report of the state of the Mission was read, and the congregation was addressed by the Brethren just mentioned, and by some of our Native friends; and I trust the good effects of this meeting will yet be manifest. On the following morning our friends left us, and proceeded on their journey homewards, except Mr. Anderson, who kindly gave us another sermon in the evening. I trust that some good impressions were produced by his faithful and earnest labour of love. This closed the series of engagements, which we may hope were profitable to many, and which we trust will be followed by the blessing of the great Head of the Church.

“Entreating for myself and family, my Brethren and sisters in the work, and our respective congregations, a continued interest in your prayerful remembrances,

“I remain, my dear Sir,

“Yours in the bonds of the Gospel,

“REV. DR. TIDMAN.”

(Signed) “T. ATKINSON.

ARRIVALS OUTWARD.

Rev. R. J. Thomas and Mrs. Thomas; Rev. J. Williamson and Mrs. Williamson; and Dr. and Mrs. Dudgeon; destined respectively for Shanghai, Tientsin, and Peking; arrived at the first-named port early in December.

ARRIVAL IN ENGLAND.

Mrs. Wilson, from Hankow, China, per “Queen of Nations,” February 6th.

ANNIVERSARY SERVICES IN MAY, 1864.

THE Directors are gratified in announcing to the Friends of the Society that they have made the following arrangements for the ensuing Anniversary:—

MONDAY EVENING, MAY 9th.

WEIGH HOUSE CHAPEL.

SERMON TO THE YOUNG, by the Rev. WILLIAM ARTHUR, M.A., one of the Secretaries to the Wesleyan Missionary Society.

To commence at Seven o'clock.

TUESDAY EVENING, MAY 10th.

ALDERSGATE STREET WELSH CHAPEL.

SERMON in the Welsh Language, by the Rev. WILLIAM REES, of Liverpool.

WEDNESDAY, MAY 11th.

MORNING.—SURREY CHAPEL.

SERMON by the Rev. R. W. DALE, M.A., of Birmingham.

Service to commence at half-past Ten o'clock.

EVENING.—TABERNACLE.

SERMON by the Rev. JAMES PARSONS, of York.

To commence at Seven o'clock.

THURSDAY, MAY 12th.

MORNING.—ANNUAL MEETING—EXETER HALL.

Chair to be taken at Ten o'clock.

EVENING.—JUVENILE MISSIONARY MEETING—POULTRY CHAPEL.

Chair to be taken at Six o'clock.

FRIDAY EVENING, MAY 13th.

THE LORD'S SUPPER will be administered in different Metropolitan Places of Worship.

LORD'S DAY, MAY 15th.

SERMONS will be preached on behalf of the Society, at various places of Worship in London and its vicinity.

TO THE AUXILIARY SOCIETIES IN LONDON AND THE COUNTRY.

THE Officers and Committees of Auxiliary Missionary Societies in London and its vicinity are respectfully requested to pay their amounts at the Mission House, on or before Thursday, the 31st instant, the day appointed for closing the accounts. The List of Contributions should be forwarded on or before that day, in order that they may be inserted in the Society's Annual Report for 1864.

The Officers of the Auxiliary Societies throughout the country are respectfully requested to transmit their Contributions to the Rev. EBENEZER PROUT, so that they may be received on or before Thursday, the 31st instant; together with correct Lists of Subscriptions and Collections, duly arranged for insertion in the Annual Report.

NEW YEAR'S SACRAMENTAL OFFERING TO WIDOWS' FUND.

LONDON AND ITS VICINITY.

Abney Chapel	11	1	6
Anerly	2	5	0
Bedford Chapel	3	3	0
Bethnal Green	5	0	0
Bishopsgate Chapel	5	0	0
Blackheath	22	16	11
Bromley	3	0	0
Camberwell Green	15	10	0
Clapton	23	0	0
Clifton Chapel	1	10	0
Craven Chapel	20	0	0
Deptford	3	10	6
Ebenezer Chapel, Shadwell	1	10	0
Eccleston Chapel	10	0	0
Edmonton and Tottenham	3	0	0
Enfield: Chase Side	11	11	0
Falcon Square	6	6	0
Forest Gate	2	0	0
Greenwich: Maize Hill	3	5	0
Greville Place	0	10	0
Hanover Chapel, Peckham	11	0	0
Hare Court Chapel, Canonbury	37	7	10
Harverstock Hill	7	13	9
Harley St., Bow	3	15	9
Highgate	7	11	2
Holloway	10	0	0
Hornsey Chapel	7	0	4
Hornsey Park Chapel	7	0	0
Jamaica Row	2	12	6
Kensington	20	0	0
Kentish Town	13	16	6
Kingsland	14	0	0
Latimer Chapel	3	0	0
Lewisham: High Road	9	14	0
Union Chapel	10	0	0
Merton	1	12	6
Middleton Road	10	7	1
Mile End New Town	2	2	0
Mile End Road	1	0	0
New College Chapel	9	15	5
New Tabernacle	4	2	5
Offord Road	6	13	8
Old Gravel Pit Chapel	25	0	0
Paddington	8	0	0
Park Chapel, Camden Town	19	17	3
Peckham Rye Chapel	4	0	0
Robert Street, Grosvenor Square	81	8	3
St. John's Wood	5	5	0
Southgate Road	3	12	10
Sutherland Chapel	3	7	0
Sutton	2	12	3
Trevor Chapel, Brompton Road	10	0	0
Trinity Chapel, Edgware Road	15	0	0
Trinity Chapel, Poplar	13	1	6
Union Chapel, Brixton Hill	8	14	3
Walthamstow	10	0	0
Wandsworth	5	5	7
Weigh House	18	14	6
Woodford	8	4	0
Woolwich: Rectory Place	8	6	9
William St.	1	0	0
York Road Chapel	10	0	0
York Street, Waiworth	7	0	0
W. C. Gellibrand, Esq.	7	0	0
J. E. Dunt, Esq.	2	0	0

COUNTRY AND ABROAD.

Aeock's Green	7	1	6
Alresford	1	7	10
Alton	1	1	0
Alton	3	10	0
Amble	0	10	0
Annan	0	15	3
Arundel	1	2	0
Ash	1	12	0
Ashford	1	10	6
Atherstone, Coleshil Street	1	5	6
Auckland, New Zealand	8	18	9
Axminster	0	8	0
Baldock	1	0	0
Barnford	2	0	0
Barnard Castle	0	19	8
Barnet	2	0	0
Barnsley	1	18	6
Barton-on-Humber	1	0	0
Basingstoke: London St.	2	5	0
Bassingbourn	2	2	7

Bath: Argyle Chapel	10	0	0
Percy Chapel	14	2	0
Batley	1	12	0
Beanminster	0	14	0
Bedford: Burvan Meeting	10	0	0
Berbice: Albion Chapel	5	0	0
Berkhamstead	2	18	9
Bingley	1	7	6
Birmingham: Carr's Lane	15	0	0
Bordesley	1	0	0
Street	15	3	9
Edgbaston	3	11	0
Mosley Rd.	1	18	4
Saltley	6	5	4
United Com- munion	10	0	0
Bishop's Stortford	10	0	0
Mr. C. Portway	1	1	0
Blackburn: Chapel Street	4	10	0
James Street	3	16	2
Blakeney	1	0	0
Blandford	3	3	0
Bognor	2	5	0
Bolton: Duke's Alley	2	5	0
Mawdsley Street	1	11	6
Booth	5	0	0
Bournemouth	5	0	0
Miss Buckley	2	8	6
Bradford-on-Avon	4	4	0
Bradford (Yorkshire):— College Chapel	11	0	0
Greenfield Chapel	15	0	0
Horton Lane	2	13	4
Lister Hills	8	3	2
Saleam Chapel	3	0	0
Saltaire	3	0	0
Brentwood	3	10	0
Bridgwater	3	12	0
Bridport	1	3	8
Brigg	3	16	4
Brighton: London Road	4	10	0
Queen's Sq.	7	8	7
Union Street	11	16	6
Bristol: Arley Chapel	5	3	6
Castle Green	4	0	0
Gideon Chapel	4	13	7
Redland Park	2	8	0
Bromsgrove	1	0	0
Bruton	2	11	0
Buckingham	1	6	0
Bungay	0	15	0
Burley	10	6	0
Burnham (Berks)	1	2	0
Burnham Market	3	1	7
Burnley: Bethesda Chapel	4	2	6
Westgate Chapel	1	0	0
Bury: Bethel Chapel	1	16	1
New Road	2	0	0
Park Chapel	2	5	0
Bury St. Edmunds: Whit- ing Street	3	17	8
Canbridge	0	10	0
Cannock	1	0	0
Carlisle: Charlotte Street	1	1	0
Lowtner Street	4	17	0
Castle Hedingham	5	0	0
Chatham	1	0	0
Chelmsford: Baddow Rd.	10	0	0
London Rd.	8	0	0
Cheltenham: Highbury Chapel	1	6	1
Chesham	2	1	0
Cheshunt: Crossbrook St.	2	0	0
Chester: Commonhall St.	9	15	4
Queen Street	2	0	0
Chinnor	1	0	0
Chippenharn	1	17	1
Chorley: St. George's St.	1	0	0
Clare	4	0	0
Cleckheaton	2	0	0
Clevedon	1	10	0
Cockermouth	1	10	0
Colchester: Head Gate	10	0	0
Lion Walk	0	10	0
Corfe Castle	11	3	3
Cottingham	1	8	6
Coventry: Well Street	3	0	0
West Orchard Chapel	1	2	6
Creaton	5	6	7
Croydon	3	7	6
Cuckfield	1	0	0
Darlington	1	0	0

Dartmouth	1	1	0
Darwen	6	6	0
Daventry	1	1	0
Debenham	1	1	0
Dedham	1	10	0
Delph, Saddleworth	1	8	7
Derby: Victoria Street	3	5	0
Do., Messrs. J. and J. and Miss Denston	5	0	0
London Road	4	4	0
Devonport: Princes Street	3	3	0
Dewsbury: Ebenezer Ch.	4	17	0
Dorchester	1	6	8
Dorking	6	7	0
Dover: Russell Street	5	0	0
Driffield	3	0	0
Dudley	7	5	0
Dundee: Pannure Street	7	0	0
Ealing	5	0	0
Earlsheaton	3	5	2
East Cowes	2	2	4
Edinburgh: Augustine Ch.	11	15	10
W. Walker, Esq.	1	0	0
Egham Hill	4	15	2
Elswick	2	0	0
Eltham	3	10	0
Erlington	2	2	4
Exet-r: Castle Street	8	1	0
Fareham	2	5	0
Felsted	7	0	0
Fordham	0	18	0
Fordingbridge	1	1	0
Fraserburgh	2	0	0
Frome: Zion Chapel	4	10	0
Gainsborough	1	4	0
Glasgow: Elgin Place	7	11	0
Gloucester: Southgate St.	5	0	0
Gomersal	2	15	0
Gosport: Independent Chapel	1	0	0
Grampound	0	15	0
Gravesend	11	0	0
Great Chesterford	0	10	6
Great Ouseburn	0	9	6
Green Hammerton	0	7	0
Greenhithe	2	12	6
Greenock	3	1	6
Grimsby	0	19	9
Guernsey: Eldad Chapel	1	15	9
Halesworth	2	0	0
Halesowen	1	0	0
Halifax: Harrison Road	3	0	0
Square Road	5	5	0
Hallaton	0	10	0
Halstead: Old Meeting	4	0	2
Hanley: Taernaecle	5	0	0
Harpurhey East	4	4	0
Hartlepool East	1	8	0
Mrs. W. Watson	1	0	0
Hartlepool West	1	5	6
Harrogate	2	0	0
Harwich	1	3	9
Haslingden	1	0	0
Hastings: Robertson Street	8	0	0
Haughley	1	13	1
Henley-on-Thames	4	0	0
Herne Bay	1	14	0
Hertford	2	10	0
High Wycombe: Crendon Lane	2	15	8
Trinity Chapel	2	2	6
Hoddesdon	3	5	8
Honiton	1	10	0
Horton	2	6	0
Horsham	1	5	0
Howden	1	10	0
Huddersfield: Highfield	6	0	0
Ramsden St.	7	0	0
Hull: Albion Chapel	8	0	0
Hope Chapel	4	2	6
Fish Street	7	0	2
Hungerford	1	2	6
Huntingdonshire, Moieties:— Godmanchester	0	5	0
Huntingdon	1	10	0
Offord	0	2	6
Perry	0	3	8
Ramsey	0	18	0
St. Ives	1	10	9
St. Neots	1	0	0
Woodhurst	0	4	7
Yelling (2 years)	0	4	7
Hythe	0	14	6

Ilfracombe	0 16 8	New Mills	1 5 0	Stebbing	1 15 0
J. Jones, Esq.	0 10 6	Newport (I. of W.): St.	2 0 0	Stockport: Wycliffe Chapel	2 6 0
Ilkeston	1 6 0	James's Street	2 0 0	Stone	1 10 0
Ipswich: Nicholas Street	4 10 0	Newport (Mon.)	1 19 9	Stourbridge	2 10 0
Tackett Street	5 0 0	Newport (Salop)	2 0 0	Stowmarket	3 10 0
Isle of Portland	0 15 3	Northampton United Com- munion	7 0 2	Stratford-on-Avon: Rother Street	2 0 0
Ithen	0 15 0	Northfleet	1 2 7	Stretton-under-Fosse	1 3 7
Keighley	3 0 0	North Shields	3 10 0	Stroud: Bedford Street	3 3 0
Kingsbridge	1 15 0	Norwich: Chapel in Field Princes Street	5 0 0 7 1 0	Stubbin	1 1 0
Kingston	5 5 0	Oakhill	2 11 7	Sudbury: Old Meeting	5 0 0
Kingswood (Glos.)	0 14 0	Oldham United Commu- nion	4 7 6	Sunderland: Ebenezer Ch.	5 0 0
Dr. J. Griffiths, Esq.	0 10 0	Ongar	2 0 0	Bethel Chapel	3 2 0
Kirby, Moorside	1 3 0	Ormskirk	1 4 6	Surbiton	8 15 0
Kirkham	1 1 3	Osset	2 0 0	Sutton Valence	1 8 0
Knowl Green	0 8 8	Otley	2 0 0	Swinton	0 8 5
Lacock	0 11 0	Oundle	1 10 0	Tavistock	2 0 0
Lancaster	5 10 0	Pateley Bridge	0 7 0	Taunton: North Street	16 0 0
Launceston (Cornwall)	1 10 0	Pendlebury	0 10 0	Thatcham	1 0 0
Launceston (Tasmania)	6 4 6	Penrith	2 18 0	Thaxted	2 7 7
Lavenham	1 0 0	Peterborough	7 17 9	Theddingworth	1 2 6
Layer Breton	1 12 0	Petersfield	1 6 0	Therfield	1 7 0
Leamington: Spencer St.	4 13 0	Plaistow	1 13 6	Thirk	1 0 0
Leeds: Belgrave Chapel	10 5 0	Plymouth: Norley Chapel Union Chapel	8 15 0 4 0 0	Thorp and Howe	2 3 0
East Parade ditto	20 0 0	Pocklington	1 0 0	Tisbury and Fovant	1 15 0
Leicester: Bond Street	7 0 0	Pontefract	1 5 0	Tiverton	3 0 0
Gallowtree Gate	7 2 4	Poole	2 10 0	Tockholes	0 10 0
London Road	7 14 4	Portsmouth	5 10 0	Torpoint	0 10 0
Oxford Street	2 0 0	Poyle	2 1 0	Torquay	4 6 3
Lenham	0 10 9	Pr-ston: Lancaster Road	3 0 0	Torrington	1 10 9
Lewes: Tabernacle	3 5 10	Pudsey	1 0 0	Totnes	2 5 0
Lincoln: Newland Chapel, including 17 anonymous donation	8 1 0 4 0 0	Reading: Broad Street Trinity Chapel	7 0 0 4 0 0	Totton	0 15 0
Liscard	4 0 0	G. Palmer, Esq.	5 0 0	Trowbridge: Silver Street Tabernacle	1 0 0 5 0 0
Liverpool: Crescent Chapel	14 16 0	Redhill	2 8 8	Truro	3 0 0
Great George St.	27 8 5	Reigate	1 5 6	Tunbridge Wells: Coun- tess's Chapel	2 12 0
Wavertree	8 5 0	Richmond (Yorkshire)	0 10 0	Tutbury	0 16 8
Welsh Tabernacle	2 0 0	Ripon	1 10 0	Ullesthorpe	1 3 0
Newington Ch.	6 15 6	Rochester	2 5 0	Upminster	3 6 0
Llanely: Park Street	3 0 0	Ross	1 10 0	Upper Mill, Saddleworth	1 0 0
Llong Ashton	1 10 9	Royston: John Street	5 5 0	Uppingham	3 0 0
Long Sutton	1 8 0	Runcorn	1 5 0	Uttoxeter	2 0 6
Louth	2 8 6	Ryecombe	0 3 0	Uxbridge: Providence Ch.	6 2 0
Lowestoft	2 10 6	Ryton	0 19 0	Wakefield: Salem Chapel Zion Chapel	3 8 1 4 0 0
Ludlow	1 15 0	St. Leonards	3 3 0	Wallingford	2 0 0
Lutterworth	2 0 0	Salisbury	5 5 0	Walsall: Bradford Street	6 10 4
Luton	2 0 0	Sandbach	2 0 0	Ware: High Street	2 8 7
Macclesfield & Bollington	3 10 0	Sawston	2 0 0	Wareham	1 0 0
Maidenhead	3 18 3	Scarborough: Bar Church	15 0 0	Wattisfield	2 13 0
Maidstone	4 0 0	Sealbergh	0 10 0	Welford	1 5 3
Maldon	12 11 9	Selby	0 15 0	Wellingborough: Cheese Lane	2 1 4 2 0 0
Malton: W. Lassell, Esq.	5 0 0	Sheffield: Nether Chapel	5 14 8	Wellington (Salop)	1 12 0
Malvern Link	1 6 6	Loxley Chapel	0 14 3	Wells (Norfolk)	4 15 0
Malvern, North	3 2 0	Sherborne	3 8 4	Weston-super-Mare	1 0 0
Manchester: Charlestown Cheetham Hill	0 8 0 3 12 6	Sherston	0 15 0	Weymouth: Nicholas St.	1 13 4
Chorlton Road	13 0 6	Shillington	0 6 0	Whitehaven	5 5 0
New Windsor	2 0 0	Shrewsbury: Castle Gate Swan Hill	1 10 0 5 0 0	Whitstable	4 0 0
Mansfield	2 10 0	Sidmouth	2 0 0	Wickham Brook	1 4 3
Maplehead	0 14 0	Skipton	1 11 6	Wilton	1 14 8
Marden	1 10 0	Sleaford	0 11 0	Windsor	4 15 0
Margate: Zion Chapel Congregational Chapel	2 10 0 2 2 6	Slough	5 7 6	Wimslow	4 0 0
Market Harborough	5 16 4	Smethwick	1 7 5	Wingham	2 5 0
Market Weighton	1 1 0	Soham	1 0 0	Wolverhampton: Queen St. Snow Hill	3 4 4 1 15 2
Marlborough	1 15 0	Southampton: Above Bar	6 0 0	Worcester	7 17 4
Melbourne (Camb.)	3 0 0	South Molton	1 15 9	Worskop	1 13 0
Middlesborough	1 1 0	Southport: East Bank St. West End	10 0 0 3 14 2	Wotton-under-Edge: Ta- bernacle	4 2 10 6 3 0
Middleton	1 0 0	Sowerby Bridge	1 0 0	Wrexham: Chester Street	6 3 0
Milborne Port	2 0 7	Spilsby	0 10 0	Wyomdham (Leicester- shire)	0 11 0
Milton next Sittingbourne	2 5 0	Stafford	3 0 0	Yarmouth	6 15 0
Moor Green	0 5 0	Staines	2 2 7		
Morley: Rehoboth Chapel	2 10 0	Stamford	2 4 0		
Mossley	2 0 0	Stand	1 0 8		
Morley Market	1 0 0	Stansted	1 0 0		
Newbury	4 0 0				£1963 18 8

It is earnestly hoped that those of our friends who have hitherto found it impracticable to make their Sacramental Offerings to the Widows' Fund, will kindly embrace the first Sabbath in the present month for the occasion.

MISSIONARY CONTRIBUTIONS.

From January 19th to February 17th, 1864; including various sums unavoidably omitted last month.

Hon. A. Kinnard, M.P. (D) 160 0 0	<i>Robert Street, New Cut.</i>	BERKSHIRE.	<i>Stockport.</i>
A Thank Offering to Almighty God for His sparing and preserving mercy 10 0 0	<i>Salem Chapel, Mile End.</i>	<i>Maidenhead.</i>	<i>Orchard Street Chapel.</i>
Mr. J. B. Allbrook, for the Madagascar Memorial Churches (second donation) 5 0 0	Sunday School, per Mr. Witney 1 8 8	Rev. J. Macfarlane, Sec.	J. W. C. 1 0 0
Mrs. Bryant, per Rev. F. Tucker 2 2 0	<i>Stepney Meeting.</i>	Mr. J. Poulton, Treasurer.	<i>Wilmslow.</i>
Leut.-Col. Briggs 2 0 0	Juvenile Society, per Mr. Williams.	Public Meeting 6 13 6	Rev. S. Ellis.
Rev. E. Bickersteth, per Rev. J. Davies 1 1 0	General 0 5 10	Mrs. Brown, Regent's Park 2 0 0	Collected by Mrs. Crewdson.
	For Madagascar 3 16 1	Congregational Chapel.	Rev. S. Ellis 2 0 0
	4l. 1s. 11d.	After Sermons 14 8 0	Miss Ellis 0 10 0
<i>Legacies.</i>	<i>Surrey Chapel.</i>	Littlewood Sabbath School Children 1 6 3	Mr. A. T. Ellis 0 5 0
Of Mr. W. Calcott, late of Kennington, per Mr. W. J. Bonser, one-third of residue 124 19 7	On account, per E. Howard, Esq. 65 8 9	Annual Subscriptions.	Neville Blythe, Esq. Adelaide, Australia 5 0 0
Of Miss E. Croaley, late of Islington, per A. Ikin, Esq. 19 19 0	<i>Tolmer's Square Church.</i>	Mr. Fletcher 1 1 0	Mrs. Ball 2 0 0
Of the late John Clinch, Esq. 5 0 0	Sunday School 5 5 0	Rev. J. Macfarlane 0 10 6	Mr. E. Benson 1 0 0
	<i>Walthamstow.</i>	Two Friends 0 10 6	Mrs. Crewdson 5 0 0
<i>Bishopsgate Chapel.</i>	Collected by some Dear Little Ones for the "John Williams" 3 5 0	Mr. Hammond 1 1 0	Mrs. R. Crewdson 1 0 0
Ladies' Auxiliary, per Mrs. Manning, on account 47 18 9	Added 0 5 0	Mr. Poulton 2 2 0	Mrs. Bieckham 1 0 0
	52. 10s.	Mr. R. S. Poulton 0 10 6	Miss Bieckham 0 10 0
<i>Craven Chapel.</i>	<i>Weigh House.</i>	Mr. Stuchbery 1 1 0	Mr. and Mrs. Heugh 5 0 0
Young Men's Missionary Association, per Mr. G. Cutbertson 19 6 5	Juvenile Association.	Mr. Trumper 1 1 0	Mr. Alfred Crewdson 2 0 0
	Mr. Henry J. Cook, Treas.	Mr. Venables 1 1 0	Miss A. M. Crewdson 1 0 0
<i>Craven Hill.</i>	Mr. Charles T. Walker, Sec.	Collected by—	Crewdson 5 0 0
Sunday School, per Mr. Bidgeway 7 2 0	For the Native Boy, Joseph Proctor, at Cuddaph 3 10 0	Miss Phillips 1 12 4	Mrs. Bedell 2 0 0
	For Native Boy, Zachariah, at Madras 6 0 0	Miss L. Stuchbery 1 5 0	Mr. Dimmock 2 2 0
<i>Eccleston Chapel.</i>	For Emma Watson, Isabella Nixon, and Harriet Williams, in Mrs. Corbold's School, Madras 8 10 0	Miss Westbrook 0 16 4	Mrs. Dimmock 2 2 0
On account, per C. E. Smith, Esq. 13 7 3	For Ann Wills, in Mrs. Rice's School, Bangalore 6 0 0	Juvenile Missionary Association, for Hindoo Children at Bangalore 13 3 6	Mrs. Jenkins 2 2 0
<i>Hare Court Chapel, Canonbury.</i>	For Elizabeth Fry, in Miss Cowen's School in Calcutta 3 0 0	Missionary Boxes.	Mrs. Pearson 1 0 0
Milton Road Sunday School, per Mr. Daykin 3 10 8	For Richard Winter Hamilton, at Shanghai 5 0 0	Mrs. Drew 0 5 2	Mrs. Roberts 1 0 0
<i>Holloway.</i>	For another Boy at Shanghai 5 0 0	Mrs. Gillett 0 4 3	Mrs. Krauss 0 10 0
On account, per D. McNiel, Esq. 28 6 0	For a Child in Mr. Birt's School, Peeltion 3 0 0	Miss Pasmore 0 8 2	Miss and Miss S. A. Krass 0 10 0
<i>Old Gravel Pit.</i>	For an additional Child in Mr. Den- 3 0 0	Miss Preece 0 1 6	Mrs. Keyworth 0 10 0
Per T. T. Curwen, Esq.	Ditto, in Miss Cowen's School 3 0 0	Miss Anderson 0 2 3	Mrs. Somerville 0 10 0
T. Chatteris, Esq. 1 1 0	For a Child in Mrs. Wilkinson's School, Santhapooram 3 0 0	Miss Sexton 0 11 9	Miss Somerville 0 5 0
Juvenile Society 13 2 9	For a Child in Mrs. G. S. A. Way's School, Neyoor 3 0 0	Miss White 0 8 3	Miss Sumner 0 2 0
Mr. Barton, for India Sunday Schools, for Peeltion, viz.: 8s. for Mr. Brockway, and 8s. 3s. 3d. for the school.		Miss Wootton 0 12 4	Sunday School, 607. 11s. 3d.
Infants 0 4 7	<i>Whitefield Chapel.</i>	Miss Westbrook 0 4 2	Girls 0 1 2
Girls 7 13 8	Sunday School, Third Class for Girls 0 8 6	Sacramental Collection for Widows and Orphans 3 13 3	
Boys 8 0 0		For Boys' Mission School—	
36l. 2s.	<i>Wood Street, Cheapside.</i>	Mr. Allaway 1 1 0	
<i>Paddington Chapel.</i>	Young Men's Missionary Association at Messrs. J. and R. Morley's 9 5 7	Mr. T. Micklem 1 1 0	
On account, per J. D. Betts, Esq. 8 11 3		Mr. Poulton 1 1 0	
<i>Park Chapel, Camden Town.</i>		Exs. 38s. 3d.; 592. 12s.	
Auxiliary, per Mr. Knight, on account 4 1 6		BUCKINGHAMSHIRE.	
		<i>Brill.</i>	
		Annual Collection... 0 15 6	
		Missionary Boxes.	
		A. and M. Anstey 1 3 3	
		Sarah Gibbs 0 7 6	
		Alice Wheeler 0 3 10	
		Sacramental Collection 0 9 6	
		Mr. J. Barry 0 5 0	
		3l. 4s. 1d.	
		CESHIRE.	
		<i>Haslington.</i>	
		Spencer Bestock's second Birthday Gift, 25th December, 1863 0 5 0	
		<i>Knutsford.</i>	
		Rev. R. Alliott, B.A.	
		Contributions, per Miss Froggate 2 0 6	
		<i>Derbyshire.</i>	
		<i>Dronfield.</i>	
		Per Mr. J. Cullen.	
		Collection 1 10 0	
		<i>New Mill.</i>	
		Rev. F. Clarke.	
		Collection, Chapel... 8 0 0	
		Sunday School 5 3 4	
		Thornes, Collection 2 13 0	
		Sunday School Children 4 9 4	
		Bugworth 0 19 4	
		For Widows' Fund. 1 5 0	
		22l. 15s.	
		DEVONSHIRE.	
		<i>Arminster.</i>	
		Rev. S. J. Le Blond.	
		Subscriptions.	
		Rev. S. J. Le Blond 0 10 0	
		Mr. G. W. Mitchell 0 10 0	
		Mr. Tapscott 0 5 0	
		Mrs. James Wills 0 5 0	
		Collected by—	
		Miss Elizabeth Willmott 1 17 1	
		Miss Bowditch 0 14 4	
		Miss A. Trench 0 5 0	
		Sunday School Children 0 16 10	

Missionary Boxes...	1	9	2
Public Meeting	1	7	2
Moiety of Sacramental Offering for Widows and Orphans	0	8	0
Exs. ss. 6d.; 8l. 2s. 10d.			

Plymouth.			
W. Square, Esq....(D.)	1	0	0

Sandford.			
Rev. H. Pope.			
Missionary Meeting	1	4	4

ESSEX.

Auxiliary Society, per T. Daniel, Esq.			
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Bocking. Rev. T. Craig	99	9	9
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Brentwood. Rev. H. P. Bowen	22	14	6
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Castle Hedingham. Rev. S. Steer	21	5	0
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Finchingfield. Rev. T. B. Sainsbury	8	19	7
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Great Wakering. Rev. S. Oliver	3	3	2
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Rockford. Rev. T. Hayward	13	4	11
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Southend. Rev. J. Wager	5	10	9
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165l. 7s. 8d.			
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GLOUCESTERSHIRE.

Cirencester. A Friend to Missions	3	10	0
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HERTFORDSHIRE.

Aidenham. A Poor Friend	0	5	0
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Cheshunt Auxiliary. A. Morrison, Esq., Treas.	2	2	0
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Collected by—			
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Miss Arnold	0	8	0
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Misses E. and M. Atkinson	1	13	6
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Miss Gillett	2	5	8
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Misses Gocher	0	17	8
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Miss Hewitt	0	14	10
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Misses Hill	1	0	0
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Mr. A. Pegrum (Nazing)	1	1	0
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Sundries	0	5	6
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For the Juvenile Memorial Church	1	3	6
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11l. 11s. 8d.			
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KENT.

Maidstone. Rev. D. G. Watt, M.A.			
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Mr. J. Brown, Treasurer. On Account.			
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Missionary Sermon and Meeting	15	3	11
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Masters' Missionary Box	0	6	1
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For Widows' Fund	4	0	0
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Collected by Miss Crisp—			
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For a Native Child in Mrs. Corbold's School, Madras, named Sarah Jinkings	3	0	0
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Teachers and Children, for a Native Girl in Mrs. Corbold's School, named Mary Maidstone	3	0	0
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The Teachers and Children in Boys'			
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School by Mr. Macey, for Native Boy, named Benjamin, in the School at Madras	3	0	0
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Sheerness.

Mr. Barnard, Treasurer. Collected by Miss Attwater—			
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Mr. Barnard	0	10	0
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Mr. Brighton	0	10	0
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Mr. John Morgan	1	0	0
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Under 10s.	1	19	0
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Collected by Mrs. Clark	0	12	0
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4l. 11s.			
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Tunbridge Wells.

Per Mrs. Joshua Wilson. Juvenile Association, for a Native Teacher at Benares, half-year	7	10	0
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LANCASHIRE.

Manchester.

H. Rogers, Esq., Sir E. Aitken, T. Barnes, Esq., and J. Beaumont, Esq., co-legates of the late George Goddard, Esq.	200	0	0
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Douglas Green Sunday School, per Mr. H. T. Bell	0	11	0
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Grosvenor Chapel.

Youths' Auxiliary Society, per Mr. Armitage	20	0	0
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Rusholme Road Chapel.

Fourth Class of Girls in Sunday School for the Native Girl, Annie Thomson	3	0	0
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LEICESTERSHIRE.

Auxiliary Society.

Mr. G. Baines, Treasurer.			
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Rev. R. W. McCall, Secretary.			
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Ashby de-la-Zouch.

Rev. T. Mays.			
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For Widows' and Orphans' Fund	1	6	6
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Subscriptions—

Rev. J. H. Crisp	0	10	0
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Mrs. Crisp	0	10	0
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Mrs. Goodacre	0	19	0
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Rev. P. Mays (D.)	0	19	0
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Mrs. Hardwick	0	5	0
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Mr. Wright	0	5	0
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Mr. Wayne	0	5	0
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Mr. Blood	0	5	0
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Mr. J. Ison	0	5	0
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Mrs. P. Mays	0	2	6
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Collected by	2	10	3
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Missionary Boxes	0	13	0
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Newton Burgoland.

Sunday Sch. Children	1	1	0
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Ditto, Collections	1	0	0
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Greeley	0	5	6
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Hugglescote	0	10	0
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Donation	0	1	0
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15l. 8s. 8d.			
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Burton Overy.

Contributions	4	1	0
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Bardon.

Rev. D. Abel	1	6	1
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Earl Shilton.

Rev. J. Stewart. Collection and Sch. Missionary Box	7	17	0
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Hinckley.

Rev. J. James. Collections	4	6	0
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Widows' and Orphans' Fund	0	15	0
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Subscriptions	1	0	0
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6l. 1s.			
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Hullaton.

Rev. J. Marshall. For Widows' and Orphans' Fund	0	11	0
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For Madagascar, a Friend	0	10	0
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Missionary Boxes	0	10	9
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Collected by Mrs. Crainger and Mrs. Gibbins	2	3	0
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Collections	2	11	0
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6l. 6s. 7d.			
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Kibworth.

Rev. F. Islip. Collections	6	0	0
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Ditto for T. Largeton	2	10	0
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8l. 10s.			
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Leicester.

Bond Street.

Rev. J. Barker, LL.B. For Widows' and Orphans' Fund	5	0	0
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Ladies' Association	18	14	8
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Congregational Collection	37	13	4
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Sunday School	6	1	4
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Master Donisthorpe's Box	2	10	0
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H. Bonnell's ditto	0	4	3
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H. F. Coleman, Esq.	5	5	0
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(A.)	5	5	0
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75l. 8s. 7d.			
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Gallowtree Gate.

Rev. J. A. Pictou, M.A. For Widows' and Orphans' Fund	6	10	0
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Subscriptions	23	7	7
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Collections	27	0	4
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Sunday School	15	10	7
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Native Boy, F. M. Livens	3	0	0
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73l. 8s. 6d.			
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London Road.

Rev. R. W. McCall. Collections	31	11	7
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For Widows' and Orphans' Fund	6	17	0
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Sunday Sch. Boxes, half year	2	5	10
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Subscriptions collected by

Mrs. J. W. Bowles			
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Rev. R. W. McCall	1	0	0
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Mrs. McCall	0	10	0
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Mr. Joseph Swain	2	2	0
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Mr. Robert Walker	2	2	0
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Mr. John Bennett	2	2	0
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Mr. G. Rodhouse	1	0	0
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Mr. R. Robins	1	0	0
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Mr. Joseph Roberts	1	0	0
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Mr. T. O. Beale	0	10	0
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Mr. Latchmore	0	10	0
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Mr. Joseph Lloyd	0	10	0
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Mrs. J. W. Rowles	0	10	0
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Mr. Jenkins	0	6	0
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Miss Sprucey	0	6	0
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Smaller Sums	1	9	0
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Missionary Boxes—

Misses Johnson's Young Ladies	1	0	4
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Mrs. Carnall, sen.	0	17	7
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Two Young Friends	0	16	2
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Mr. Lovelady	0	10	8
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Miss Stafford	0	11	5
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Mrs. John Carnall	0	9	0
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Mrs. Charles Fletcher	0	7	0
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Collection at Kearsby	2	1	0
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Exs. ss. 6d.; 6l. 1s. 7d.			
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Harvey Lane.

Rev. W. Woods.

Widows' and Orphans' Fund	2	0	0
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Melton Mowbray.
 Rev. J. Twidale.
 Collections 9 13 2
 Widows' and Orphan's Fund 2 0 1
 Collected by Mrs. Twidale 3 9 7
 Ditto, Miss Walton. 0 12 6

Missionary Boxes—
 Miss M. A. Peach 0 6 10
 Betsey Skinner 0 5 1
 Mrs. Spear 0 2 6
 Katie and Mary Twidale 0 2 7
 Sunday Schools, for Madagascar 3 17 4
 Ditto, Boxes 2 5 2
 Exs. 24s. 6d.; 21l. 10s. 4d.

Narborough.
 Rev. J. N. Robjohns.
 Sunday School Children's Box 0 18 3
 Mrs. Freer's Box 0 6 3
 Miss Harvey's Box 0 4 3
 Contributions 0 10 7
 Collections 4 10 6
 6l. 7s. 10d.

Oakham.
 Rev. J. C. Fairfax.
 Mrs. Beaver 0 10 0
 Mrs. Brown 0 4 0
 George Finch, Esq. 5 0 0
 Mr. Lacey 0 10 0
 Mr. Matthew Royce 0 2 6
 Mr. G. Royce 0 4 0
 Mrs. G. Royce 0 4 0

By Cards for the Children's Chapels in Madagascar—
 By Mary Machin 0 10 0
 By J. E. Myers 0 5 5
 Sabbath School 0 2 0
 Edward Smith 0 2 1
 G. Whittle (Freeby) 0 1 6
 Public Meeting, less expenses 10 7 6
 18l. 3s.

Theddingworth.
 Rev. M. Braithwaite.
 Contributions and Collections, per Mr. Smeeton 8 6 0

Ullesthorpe.
 Rev. W. Harbutt.
 Card for Madagascar, R. D. Harbutt 1 10 0
 Missionary Box, R. G. Harbutt 0 5 6
 Collections 5 5 0
 Exs. 10s.; 6l. 10s. 6d.

Wigton Magna.
 Rev. T. Jovett.
 Collections 2 15 0
 Mrs. Blunt 1 0 0
 Dr. Hulme 0 10 0
 Mrs. Langham 0 10 0
 Mr. T. Heard 0 5 0
 Misses Erection 0 5 0
 Mrs. Forryan 0 2 6
 Mr. R. Hughes 0 2 6
 Mr. Birmingham 0 2 0
 Miss Perkins 0 2 0
 Missionary Boxes—
 Misses Glenn 1 1 4
 Misses Jovett 0 10 6
 Miss Clark 0 1 6
 7l. 7s. 4d.

Wymondham and Witham.
 Rev. J. Devine.
 Contributions 3 15 2
 Mr. Godfrey 2 0 0
 5l. 15s. 2d.
 309 13 7
 General Expenses 9 1 6
 309 12 1

LINCOLNSHIRE.
Boston.
 Grove Street Chapel.
 Rev. F. W. Fisher.
 Mr. S. Price, Treasurer and Secretary.
 Mrs. Palethorp 1 0 0
 Mr. T. Thorns 1 0 0
 Miss Tow 1 3 0
 Mr. T. Simpson 0 5 0
 Mrs. Phillips 0 4 0
 Ditto, by class for Madagascar 0 6 0
 Mr. Johnson 0 6 0
 Mr. Sote 0 2 0
 Mr. Cheshire 0 2 10
 Mrs. Daulton 0 4 3
 Mrs. Costall (rags, &c.) 0 5 6
 The Secretary 0 10 6
 Missionary Sermons 6 7 6
 Sunday School Ad-dress 0 13 0
 Sunday School 0 8 4
 Boxes and Cards 1 0 1
 Public Meeting 1 7 3
 Profits of Tea Meeting 1 10 0
 Exs. 34. 3d.; 16l. 4s. 2d.

Sleaford.
 Rev. G. R. Bettis.
 Contributions 8 0 0

Stamford.
 Rev. B. O. Bendall.
 Mazy and Deeping 1 14 9

MIDDLESEX.
Brentford.
 Boston Road Sunday School, per Mr. Crabb 1 14 6

Ealing.
 Rev. W. Isaac.
 On account 5 5 0

Highbate.
 Rev. J. Viney.
 R. James, Esq., Treasurer.
 Contributions 31 18 6
 For Widows' Fund. 7 11 2
 39l. 9s. 8d.

NORFOLK.
Lynn.
 Independent Chapel.
 Rev. W. Jones.
 Sunday School 4 3 0

NORWICH.
 A Friend, 10 0 0

NORTHAMPTONSHIRE.
Ashley.
 Master Cave's Missionary Box 0 15 6
 Collected at Weston-by-Welland, by Mr. Cave 0 12 0
 1l. 7s. 6d.

Creaton.
 Rev. T. E. Noyes, B.A.
 Missionary Sermon 3 1 0
 Public Meeting 2 11 5
 Sacramental Collection for Widows' Fund 1 2 6
 Rev. T. E. Noyes 1 0 0
 7l. 14s. 11d.

Crick.
 Per Mr. O. Dicey.
 Contributions 2 10 0

Davertry.
 Rev. H. Lee.
 Missionary Sermons 5 6 6
 Less Ex-For Widows' Fund. 1 1 0
 Juvenile Association, collected 4 7 6
 Collected by Miss Annie Leigh 2 0 0
 12 9 6
 Less Magazines 1 3 2
 11 6 4

Long Buckby.
 Per Mr. Clarke, Senior.
 Collection 6 15 3
 Collected by Miss Maria Clarke 0 17 0
 Subscriptions.
 Mrs. Russell 1 0 0
 Mrs. Baines 1 0 0
 Miss Clarke 1 0 0
 Mr. Clarke, Senior. 1 0 0
 Mr. Marriott 1 0 0
 12l. 12s. 3d.

Market Harborough.
 Rev. W. Clarkson, B.A.
 Mr. J. Nunneley, Treasurer.
 Missionary Sermons 16 12 2
 Sunday School Mission Boxes 10 1 8
 For Widows' Fund 5 16 4
 32l. 10s. 2d.

Weldon.
 Rev. G. Bullock.
 Collected by Mrs. Bullock 2 17 8
 Master Chambers's Box 0 8 0
 Exs. 6d.; 3l. 5s. 2d.

Wellingborough.
 Mrs. T. S. Curtis, for the Chinese Evangelist, Josiah Viney, half-year 30 0 0

Yelvertoft.
 Rev. B. W. Evans.
 Collection 5 0 0
 Mr. Eikins 1 0 0
 Mr. W. W. Eikins 1 0 0

Boxes.
 Mrs. Hall 0 7 6
 Miss Lizzie King 0 9 0
 Miss Annie King 0 3 0
 Master S. King 0 7 0
 Master Bray 0 4 1
 Mr. Broadley's Children 0 2 1
 Mr. Kendrick 0 1 3
 Swinford 1 5 4
 10l.

NORTHUMBERLAND.
Alnwick.
 Sion Meeting House.
 Rev. K. Greener.
 On account, per Mr. Hindmarsh 11 0 0

Berwick-on-Tweed.
 Collected by Miss Dods—
 Mrs. R. Home 1 10 0
 Mrs. K. Dods 1 10 0
 Mrs. Pryce 1 0 0
 Mr. J. Paulin 0 5 0
 4l. 5s.

Howden.
 Rev. W. Head.
 Missionary Sermon 2 17 8
 Public Meeting 1 9 2
 Sabbath School 0 19 0
 Miss Stead 2 14 4
 Miss Strachan 1 14 7
 Miss Dixon 1 0 6
 Mr. M. Knott 0 13 8
 Mr. J. W. Claverling 1 11 4
 Mrs. H. Wilson (D.) 0 10 0
 Mrs. L. Fenwick (D.) 0 10 0
 Exs. 4s. 6d.; 13l. 15s. 9d.

OXFORDSHIRE.
Bicester.
 Rev. J. Richards.
Boxes.
 Mr. Greenwood 0 4 11
 Master Hodges 0 3 0
 Mr. Elstone 0 4 9
 Master Richards 0 5 0
 Miss Bucknell 0 7 0
 Mr. Banner's Sub. 0 5 0
 Small Sums 1 0 6
 Exs. 2s. 6d.; 2l. 7s. 8d.

Tetsworth.
 Rev. J. W. Parker.
 Missionary Sermons 1 18 8
 Poor people at Post-cum 0 1 4
 2l.

RUTLANDSHIRE.
Ketton.
 Per Mr. F. Pinney.
 Contributions 4 9 0

SHROPSHIRE.
Acton Burnell.
 J. T. 1 1 0

Dorrington.
 Rev. L. Roberts.
 Mrs. Puzey 1 0 0
 Mr. W. Jones 0 10 0
 Other sums 2 1 3
 3l. 11s. 3d.

Hadnall.
 Rev. D. James.
 Tea Meeting and Collection 5 1 10
 Collected by Juveniles 0 16 0
 Public Collection 1 14 6
 Mrs. James 1 0 0
 Mr. Heath (D.) 1 0 0
 Miss Leech 0 5 0

Missionary Boxes.
 Miss Leech 0 3 0
 Master T. W. Davies 0 2 2
 Miss M. L. James 0 5 1
Chce. Public Collection 0 16 1
 Mrs. Parry's Missionary Box 0 3 8
 11l. 7s. 4d.

Market Drayton.
 Rev. H. Sturt.
 Collection 0 17 0
 Collected by—
 Mrs. Arkinstall 0 10 9
 Mr. W. Hildfield 0 5 3
 Mr. Sturt 0 5 6
 Mr. Godwin 0 2 7
 2l. 1s.

Shrewsbury.
 Castle Gate Chapel.
 Mr. Vine, Treasurer.
 Missionary Sermons 5 8 1
 For Widows' Fund 1 10 0
 Mr. C. Woodward 0 10 0

Boxes.	
Miss Hinton	0 5 0
Miss Unwin	0 5 8
Miss Emily Deakin	0 3 7
Miss Vine	0 4 0
Mrs. Peake	0 4 7
Mrs. Easthope	0 1 10
Master A. Phayre	0 5 10
Mrs. Thos. Young	0 2 9
Sabbath School.	
Young Women's Bible Class	0 11 6
Girls' School	1 16 7
Boys' School	0 10 6
Exs. 2s. 6d.; 12s. 2s. 5d.	

Harmer Hill Chapel.	
Missionary Prayer Meetings	1 13 0

Swan Hill Chapel.	
Rev. W. Thorp.	
Mr. C. B. Nicholls, Treas.	
Missionary Sermons, less exs. 5s.	18 0 0
For Widows' Fund	5 0 0
23l.	

SOMERSETSHIRE.

Frome.	
Balance of Contributions, per Mr. Butler	8 17 0

Taunton.	
North Street Sabbath School, per S. K. Pollard, Esq.	10 2 8

W. Rawlinson, Esq., for the distress in Shanghai	5 0 0
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STAFFORDSHIRE.

Burton-on-Trent.	
J. Nunneley, Esq.	3 3 0

Hanley.	
Legacy of late Joseph Mlayer, Esq., less duty	2250 0 0
Interest	221 4 1
2471 4 1	

Stoke-on-Trent.	
Rev. J. W. Walker	0 10 0
Mrs. Walker	0 10 0
1l.	

Uttoxeter.	
Rev. J. Cooke.	
Collected by Mrs. Vernon—	
Miss Baxter	0 10 0
Thomas Ebdon, Esq.	0 10 0
Rev. J. Cooke	0 10 0
Mr. W. Chatfield	0 10 0
Mrs. S. Garie	0 10 0
Mrs. Gibson	1 1 0
Mrs. Herbert, two years	0 17 0
Mr. J. B. Jessop	1 5 0
Miss Lassetter	0 10 0
Mrs. Vernon	1 1 0
Mr. Vernon	1 1 0
Sums under 10s.	1 13 6
Collected by—	
Miss Cooke	0 14 0
After Sermon	3 10 5
Public Meeting	4 5 10
Juvenile Society	4 0 0
Exs. 2s. 3d.; 21l. 7s. 6d.	

Walsall.

Bridge Street Chapel.	
Rev. Dr. Gordon.	
Mr. Joseph Cook, Secretary.	
Collected by Miss Shannon—	
S. Cox, Esq.	1 0 0
Mr. Shannon	1 0 0
Mr. Sheldon	1 0 0
Mrs. Shannon	1 0 0
Misses Smith	0 10 0
Miss Shannon	0 10 0
Mr. Holloway	0 10 0
Mr. Joseph Cook	0 10 0
Sums under 10s.	1 5 0

Collected by Miss Potter—	
Mrs. Potter	1 0 0
Miss Potter	0 10 0

Collected by Mrs. Whitehouse—	
Mrs. Whitehouse	1 0 0
Dr. Gordon	0 10 0
Mr. Chesterton	0 10 0
Mr. Wilkes	0 10 0
Mr. Wood	0 10 0
Mrs. McMillan	0 5 0

Collected by Miss Watkin—	
Mr. J. Kirkpatrick	0 10 0
Mr. J. Stanley	0 10 0
Mrs. Webb	0 10 0
Mrs. James Mason	0 10 0
Mrs. Hampson	0 10 0
Miss Watkin	0 10 0
Collected by Misses M. and A. Douglas—	
Mrs. M. Douglas	0 10 0
Mr. A. Canning	0 5 0
Small Sums	0 3 7
Mr. Geo. Wilson (A.)	0 5 0

Boxes.

Master Chesterton	0 7 2
Masters Jabez and Wm. Birch	0 7 0
Mrs. Saunders	0 4 8

Cards.

Miss Ada Sheldon	0 10 0
Misses E. and M. J. Gordon	0 12 7
Miss Sheppard	0 2 11
Miss Stanley	0 4 1
Sabbath School	0 4 0
Missionary Sermons	11 0 5
Exs. 2s. 6d.; 31l. 14s. 5d.	

Wednesbury.

Rev. J. Dixon.	
Contributions	3 10 0

Wolverhampton.

Queen St. Chapel.	
Annual Subscriptions.	
S. S. Mander	5 0 0
S. Dickinson	5 0 0
E. D. Shaw	4 4 0
W. Barrow	3 3 0
T. W. Shaw	3 0 0
T. Bantock	2 2 0
T. Edwards	1 1 0
H. Anslow	1 1 0
H. Richards	1 1 0
Miss Lloyd	1 1 0
Mrs. Shaw	1 0 0
Mrs. Bill	1 0 0
Mr. R. E. Shaw	1 0 0
Miss Shaw	1 0 0
Mrs. Wiley	0 10 0

Collected by Miss Hopkins.	
Rev. T. G. Horton	1 1 0
Mr. Greensill	1 0 0
Mr. Kelly	0 5 0
Messrs. Manton	0 5 0
Mr. Wood	0 5 0
Mr. Jarling	0 5 0
Mr. Milner & Co.	0 0 0
Mrs. Newman	0 0 0
Miss Antony	0 5 0
Mr. Bassett	0 2 0

Missionary Boxes.

Mr. W. Pardoe	0 4 6
Miss Eann	0 3 0

Quarterly Collectors.

Miss Cooper	0 8 0
Miss E. Craddock	0 8 0

Juvenile Collectors.

T. Mander	1 1 8
M. and E. Mills	0 12 6
W. and G. North	0 12 6
J. E. & Miss Edwards	0 12 3
E. Anslow	0 11 2
M. J. Bantock	6 8 3
E. E. Bantock	0 7 6
E. C. & S. E. Dickinson	0 5 7
W. Gilbert	0 4 0
Sabbath School, for Native Teacher,	
Watson Smith	10 0 0
Annual Collections	39 8 6
Sacramental do., for Widows' and Orphans' Fund	7 16 11
Exs. 4s.; 86l. 18s. 10d.	

SUFFOLK.

Bury St. Edmunds.

Public Meeting at Town Hall, Collection, less expenses	2 10 6
19s. 8d.	

Northgate St. Chapel.

Collection after Sermons, less exs.	
Ex. 5d.	4 13 11
Mr. J. Ridley	1 1 0
Mr. De Carle	1 0 0
Mr. Rednall's Family Box	0 9 9
Sunday School	4 2 9
13l. 17s. 11d.	

Halesworth.

Mr. I. Robinson	1 1 0
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Ipswich.

Legacy of late Miss Maria Garrett, per Mr. A. Ablett	19 19 0
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SURREY.

Byfleet.

A. C. Collins, Esq.	1 1 0
E. Hilder, Esq., Working	0 10 0
Miss M. D. Drevitt	0 5 0
Pyrford	0 5 0
1l. 16s.	

Godalming.

Per Mr. J. Foster.	
Chapel Missionary Box	1 16 9

Guildford.

Rev. J. Hart.	
Collected by Mrs. Lewis.	
Mr. Andrews	0 6 6
Mr. Apter	0 6 0
Mrs. Chapin	0 4 0
Miss Colebrook	0 2 6
Mr. Fernandez	0 5 0
Mr. Bibbins	0 2 6
Mrs. Fladgate	0 2 6
Mrs. Gray	0 2 6
Rev. J. Hart	1 0 0
Mrs. Hanna	0 2 0
Mr. J. Kettle	0 8 0
Miss Lamb	0 10 0
Mr. Lewis	0 10 0
Mrs. Lewis	0 10 0
Mr. M. H. Lewis	0 5 0
Mr. W. Matthews	0 1 0
Mr. J. Mansell	0 5 0
Miss Jansell	0 2 6
Miss Stamford	0 2 0
Mrs. Spent's Box	0 5 0
Thel. Miss Sturt's Box	0 4 0
Miss Turner	0 5 0

Mrs. Vickridge	0 10 0
Mrs. D. Williamson	0 10 0
Her Children's Box	0 6 0
Mrs. W. Williamson	0 10 0
Miss Williamson	0 5 0
Mrs. Wilson	0 4 4
8l. 10s. 4d.	

Kingston.

Juvenile Association.	
Rev. L. H. Byrnes, B.A., Treas.	
Miss M. Haycraft, Sec.	
Collected by—	
Miss B. Turner	1 15 9
Miss Seymour	1 5 0
Miss Williamson	0 16 3
Miss Wheeler	0 12 0
A Friend	0 12 0
Miss Beynon	0 6 0
Miss F. Bond	0 3 2
Miss C. Nuttall	0 3 0
Miss Jackson	0 2 0
Miss Simmonds	0 2 6
Sunday School.	
Girls' Classes	2 8 4
Two Boxes	0 3 3
A Class on Surbiton Hill	0 5 6
Boys' Classes	3 4 2
Two Boxes	0 8 1
Balance from last year	1 18 0
Collection at Juvenile Meeting	1 16 9
10 6 5	
Balance carried on to next year	0 6 8
16 0 0	

To be appropriated as follows:—	
Institution, Black Town, Madras	10 0 0
Mrs. Corbold's Sch., Madras	6 0 0
16l.	
Sutton.	
By Eliza Hill, for Widows and Orphans and Aged Missionaries	
0 5 0	

Wandsworth.	
Contributions, per Mrs. Ashton, on account	24 9 0
Weybridge.	
A. Wilson, Esq.	30 0 0

SUSSEX.	
E Brighton, E. Willett, Esq. (D.)	5 0 0

Lewes.	
Eastport Lane, Sunday School	1 6 0

WARWICKSHIRE.	
Birmingham Auxiliary.	
J. Williams, Esq., Treasurer.	
Miss Floyd	3 0 0
Carr's Lane.	
Small sums	0 6 0

Legge Street Chapel.	
Rev. Peter Sibree (dec.)	
Schools, for Chinese Scholar, Henry Martyn Legze	5 0 0
For Native Teacher, Mr. Burder Sibree	10 0 0
Mrs. Loveridge	1 1 0

Mr. Crosbie	0 10 0
Rev. J. Aston	0 5 0
Mrs. Parish	0 5 0
Mrs. Nonkes	0 5 0
Mrs. J. Butler	0 5 0
Mr. Bill	1 0 0
A Friend	0 2 6
Collections	1 6 6
20Z.	

Acoc's Green.

Rev. Dr. Allott (dec.)	
Mr. E. Baxter	1 1 0
Mr. Balleyn	1 0 0
Mrs. Barker	1 0 0
Mr. Boston	1 0 0
Mr. Breeze	1 0 0
Mrs. Dudley	0 10 0
Mrs. Hopkins	0 4 0
Mr. Hudson	10 0 0
A Friend, per Mrs. King	0 10 0
Mr. Wilkins	0 10 0

Boxes.

Master Cope	0 6 1
Master Hopkins	0 5 4
Eva & Willie Hudson	3 10 0
Mrs. Keller	0 5 4
Mrs. King	0 6 1
Miss Meachum	1 1 4
Small sums	0 13 0
Exs. 42s.; 204. 11s.	

Erdington.

Rev. H. J. Heathcote.	
Missionary Sermons 10 0 3	
Subscriptions.	
Mr. James Benton	0 2 6
Mr. J. B. Collier	0 2 6
Mr. William Fowler	1 1 6
Mr. William Hardy	0 2 6
Mr. John Lambert	0 2 6
Mr. James Palmer	0 10 0
Miss Parkes	0 2 6
Miss Lidia Parkes	0 2 6
Mrs. Pyle	0 2 6
Mrs. A. Rollason	0 10 0
Mrs. Yeoman	0 5 6
Mrs. Yoxall	0 2 6
Mrs. Baker's Missionary Box	0 6 0
Exs. 19s. 3d.; 124. 13s.	

Hampton-in-Arden.

Collection	3 6 7
Total	59 16 7

Cocentry.

Rev. W. P. Davies and Mrs. Davies, a small Jubilee Offering upon reaching the fiftieth anniversary of their marriage	5 0 0
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Kenilworth.

Abbey Hill Chapel.	
Rev. J. Button.	
Missionary Sermons 3 18 11	
Mr. T. Hennell (A) 1 1 0	
Mr. E. Barran (A) 0 10 0	
Mr. Hancox (A) 0 5 0	
Missionary Boxes.	
Mr. Hancox	0 5 0
Mr. Hughes	0 4 9
Mr. Webb	0 4 0
Mr. Gumbley	0 2 4
Mr. Clarke	0 1 6
Mr. Abers	0 1 4
Mr. Sharp	0 1 2
Boys' Sunday School	
Box	0 2 0
Girls' do.	0 1 1
E. A.	0 1 0
Miss Osborne	0 2 7
Exs. 42s.; 61. 19s.	

Nuneaton.

Zion Chapel.	
Rev. J. Redman.	
W. D. Evarard, Esq. 1 1 0	
Mrs. Evarard	0 10 6

Mr. J. Frith	1 1 0
Mrs. Lees	1 1 0
Mr. J. Garratt	0 8 0
Mr. Smart	0 6 0
A Friend (per Rev. J. Westman)	0 5 0
Mr. Marshall	0 2 6
Miss Marshall's Missionary Box	0 1 6
Public Collection	1 10 3
Exs. 12. 9d.; 64. 5s.	

WILTSHIRE.

Castle Combe.

Rev. G. Bailey.	
Missionary Sermon 3 0 0	
Tutton Rectory	1 6 2
North Wrayall	1 11 7
Ford	0 7 0
Colern	0 7 0

Boxes.

Master Holborow	1 10 0
Master A. Bailey	0 10 0
Miss M. Frankom	0 8 0
Mrs. Wicks	0 5 0
Mrs. Jefferies	0 2 5
Exs. 6s.; 94. 7s. 2d.	

Tisbury. Legacy of late Miss E. Cantelo, less 17s. 6d., deficiency of assets	14 2 6
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Westbury.

Upper Meeting.	
Rev. T. Gilbert.	
Missionary Sermon 2 0 0	
Public Meeting	5 6 3
Mrs. Gilbert's Bible Class	0 15 0

Subscriptions.

Mr. J. Brown	1 0 0
Mrs. Gilbert	0 10 0
Miss M. Brown	0 5 0

Boxes.

Mrs. Gilbert	1 0 0
A. Elkins	0 6 0
Miss Brown	0 4 0
Mrs. Pearce	0 4 6
Miss King	0 3 3
Miss Czuzner	0 2 9
Exs. 6s. 5d.; 112. 11s. 4d.	

WORCESTERSHIRE.

Lye, near Stourbridge.	
Rev. J. Hawkins.	
Contributions	5 8 9

YORKSHIRE.

Bradford District.	
J. Rawson, Esq., Treasurer.	
On account	40 0 0
Halifax District.	
H. J. Philbrick, Esq., Treas.	

Sowerby.

Rev. J. Bottomley.	
Collection	2 8 0
Northorram.	
Rev. J. H. Deex.	

Collections	2 4 5
Exs. 3s.; 21. 1s. 5d.	

Union Croft.

Collection	1 5 0
51. 14s. 5d.	

Halifax.

For the Chinese Medical Mission.	
Collected by Miss Bradley.	
Mrs. Applesford	0 5 0
Mr. Bowman	1 0 6

Miss Bracken	0 2 6
Miss Bradley	0 5 0
Miss Birtwistle	0 2 6
Miss Baldrey	0 1 0
Messrs. J. Crossley and Sons	5 5 0
Mrs. J. Crossley	0 10 0
Mr. Cooke	0 2 6
Miss Crossley, Horton Street	0 2 6
Mrs. Denton	0 5 0
Mrs. Farrar	0 1 6
Mrs. J. T. Haigh	0 10 0
Mrs. J. Haikh	0 10 0
Mrs. Holdsworth	0 2 6
Mrs. Hargreaves	0 5 0
Mr. Philbrick	0 5 0
Mrs. Riley	0 2 6
Miss Smith	0 5 0
Mr. Ball Skelfield	0 2 6
Miss Thompson	0 2 6
Miss Whitworth	0 10 0
Mr. Whitworth	0 10 0
Mr. Whitewood	0 2 6
Mr. Whitley	2 0 0
Mr. N. Whitley	1 0 0
Mrs. J. Walker	0 2 6
Mrs. T.C. Whitehead	0 3 0
142. 14s.	

Headingley. Mrs. Sedman	20 0 6
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Hull and East Riding Auxiliary.	
A Levett, Esq., Treasurer.	
On account	234 0 2

Leeds District.	
S. Hick, Esq., Treas.	
On account	160 0 0

Pickering.	
Rev. J. Earnshaw.	
Annual Sermon	3 13 7
Public Meeting	3 13 7
W. Rickaby, Esq. 0 10 0	
E. Harding, nine months	0 3 3
Exs. 14s. 6d.; 71. 10s. 5d.	

Saddleworth.	
Per Mr. J. H. Kershaw.	

Delph.	
Rev. A. F. Shawyer.	
Collections	6 4 1
Cards and Boxes	1 3 5

Dobcross.	
Collection	0 12 0

Uppermill.	
Rev. W. Burrows, B.A.	
Collections	9 10 9
Boxes	0 15 2
Exs. 11s. 6d.; 17. 16s. 11d.	

Sheffield.	
Miss Harrison, for the circulation of Christian books in India	50 0 0

Skipton. Legacy of late Miss A. Johnston, for a Native Teacher to be called Robert Johnston, less duty	9 0 6
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Stocksbridge.	
Congregational Church.	
Collection by Rev. R.C. Lumsden, for Memorial Church	11 9

Stubbins.	
Rev. J. Cummins.	
Missionary Meeting, less expenses, 5s. 3 10 6	
For Widows' Fund 1 1 0	
42. 11s. 6d.	

Thornton.

Kipping Chapel.	
Rev. J. Gregory.	
Collected by Mr. F. Craven.	
Collections	13 15 10
Mr. J. Craven, West House	10 0 0
Mr. J. Ambler	0 5 0
Messrs. J. Craven and Sons	20 0 0
Mrs. Corrie	1 0 0
Mrs. Townend	1 0 0
Mr. G. Townend	1 0 0
Mr. J. Northorp	1 0 0
Mr. J. Hill	0 10 9
Mr. F. Craven	5 15 0
Mr. J. Craven	0 10 0
Rev. J. Gregory	1 0 0
Mr. Jonas Craven	0 5 0
Mr. J. Hartley	0 5 0
Mr. Gregory's Class	0 7 10
Late Miss Maria L. Craven	1 17 7
Mr. J. Sunderland	0 2 6
Mr. H. Speight	0 5 0
501. 14s. 6d.	

Wakefield, Pontefract, and Barnsley District.	
Mr. E. Walker, Jun., Treas.	

Wakefield. Zion Chapel.	
Rev. H. Sanders.	

Collected by Mrs. Harnew.	
Mrs. T. Asken	0 5 0
Alfred Ash, Esq.	0 10 6
Isaac Briggs, Esq.	1 0 0
Mrs. Harnew	0 10 0
Miss Harnew	6 5 0
Henry Oakes, Esq.	0 10 0
William Oakes, Esq.	0 10 0
Smaller Sums	0 7 6

Collected by Miss C. P. Walker, and Miss Williams.	
Mr. Chas. Blakeney	0 6 0
F. Cardwell, Esq.	0 10 0
Mrs. Thos. Clayton	1 1 0
Mrs. Dr. Crowther	0 5 0
Mr. Wm. Grace	0 5 0
Mr. Wm. Hislop	0 10 0
Mrs. Hodson	0 5 0
Mrs. Hunter	1 0 0
W. H. Lee, Esq.	0 10 0
Geo. Mander, Esq.	0 10 0
John Northorp, Esq.	0 10 0
Mr. Rayne	0 5 0
Mr. John Robinson	0 10 0
Ebenezer Walker, Esq.	1 1 0
Joshua Walker, Esq.	0 10 0
Smaller sums	1 15 0
132. 11s.	

For Mrs. Rice's School, Bangalore.	
Miss E. Barstow and Friends	8 0 0
Miss S. Percival	0 5 0
Leamington	1 10 0
A Friend	0 10 0
51.	

Wales.	
Abergele.	
Mr. John Parry	1 0 0

Buckley.	
Legacy of the late Mr. T. Bellis, per Mr. J. Taylor, less duty	22 10 0

<i>Vronheulog.</i> Mrs. Jennett Davis 2 2 0	<i>Falkirk.</i> W. Donaldson, Esq. 5 0 0	<i>Punbridge.</i> Free Church. Rev. J. Innes. For Bibles in Madagascar. Methaven S. S. M. B. 0 4 0 Family M. B. 0 6 0 16s.	Moiety of Contributions the other half remitted to the American Board C. F. M. G. Perry 1 0 J. C. Beers 1 0 J. Dougall 3 0 J. H. 1 0 J. O. Barton 4 0 W. Mood's 1 25 W. D. Dunn 2 0 W. Macdougall 20 4 J. Ritchie 2 4 W. McKean 1 50 J. H. Hibb 2 0 J. McLachlan 1 0 A. Kirkpatrick 1 0 Mrs. Craik 1 0 M. Pennington 1 11 A. Savaze 2 4 W. Learmont 3 0 P. B. Wood 5 0 W. H. Chro 2 0 A. Arthur 2 0 G. Wilks 4 0 D. Lewis 4 0 C. Alexander 10 0 H. Venner 5 0 J. J. Day 5 0 W. Niven 5 0 J. G. Cowan 1 0 A. Mc. K. Cochran 3 0 W. O. Buchanan 5 0 J. Barvis 5 0 H. Spiers 1 0 W. Garlick 1 0 E. Wright 2 0 J. P. Clark 10 0 J. Gordon 2 0 R. C. Jamieson 5 0 W. Reid 4 0 W. Notman 5 0 J. Lonsdale 1 0 C. F. Smithers 30 0 Rev. Dr. Wilkes 5 0 small Sums 1 25 Part Collections at Missionary Prayer Meetings 14 58 Sunday School, Garapaxa, Ga. 3d. 1 50
SCOTLAND. <i>Alloa.</i> David Paton, Esq. (D) 100 0 0	<i>Fraserburgh.</i> Mid Street Sabbath School, for the Ship 0 15 5	<i>Rhynie.</i> Congregational Church. Rev. A. Nicoll. Annual Meeting 2 0 4 A Friend 1 0 0	
<i>Campbeltown.</i> A sincere Friend, by Rev. Dr. Boyd 5 0 0 Mr. W. Hunter, junr. 2 0 0	<i>Hornhead.</i> United Presbyterian Church. For Madagascar Mission. Sabbath School 0 5 0 Class at Fishwick Mains 0 3 0 8s.	Missionary Boxes. G. Anderson 0 4 4 Tollochley 1 0 0 Donation 0 15 4 5s.	
<i>Dalkeith.</i> East United Presbyterian Congregation 15 0 0	<i>Inverury.</i> Rev. J. Miller. Collection 2 17 6 Missionary Box 2 10 0 5l. 8s. 6d.	<i>St. Andrew's.</i> Mr. W. Smith, Treasurer. Public Meeting 2 4 8 St. Andrew's Auxiliary Missionary Society 2 0 0 Mrs. D. Stevenson 1 0 0 A Tea Dealer, for China 1 0 0 Mrs. W. Gibson 5 0 0 J. Buist, Esq., Kirktonbrury 1 0 0 W. Walker, Esq. 1 0 0 A. Akman, Esq. 1 4 0 Mrs. Prof. Swan 5 0 0 Do., for Bovaithipore Mission, per Dr. Mullens 10 0 0 Miss M. Adinson 0 10 0 Mr. G. Cook's Children 0 5 0 Mrs. Capt. Paterson 0 2 0 Mr. and Mrs. W. Smith 5 0 0 Exs. 14s. 6d.; 34l. 7s. 3d.	
<i>Denholm.</i> Rev. J. McRobert. Prayer Meetings ... 0 12 0 Rev. J. McRobert ... 1 0 0 1l. 12s.	<i>Kilmuir.</i> Miss E. Hunter 0 5 0		
<i>Dundee.</i> (Corrected acknowledgment.) A few Friends, connected with the Independent and United Presbyterian Churches, per Misses Urquhart and Walker, for the Native Christians in Madagascar, in addition to a box of Clothing 4 17 0	<i>Kinross.</i> First United Presbyterian Church. Rev. A. B. Grosart. For the Madagascar Memorial Churches 5 0 0		
<i>Dunfermline.</i> J. McFarlane, Esq. ... 2 0 0	<i>Kirkwall.</i> A Friend, by Rev. Dr. Paterson 5 0 0		
<i>Edinburgh Auxiliary Society.</i> James S. Mack, Esq., Treas. Sums acknowledged last month 173 0 0	<i>Lethem.</i> Congregational Church. Monthly Prayer Meeting 0 5 0		
<i>The following were printed, but inadvertently omitted:</i> <i>Leith.</i> St. Andrew's place United Presbyterian Church 7 10 0	<i>Melrose.</i> Mrs. E. Walker 1 0 0		
<i>Falkirk.</i> South United Presbyterian Church, for Madagascar ... 6 5 0	<i>Moffat.</i> United Presbyterian Church. For the Native Teacher, Gasebonoe Moffat 10 0 0		
<i>Dalkeith.</i> Mr. Porteous's Female Bible Class 0 10 0	<i>North Leith.</i> Sabbath School Teachers' Association, for a Boy at Neyoor, called James Fairbairn 2 10 0		
<i>Portobello.</i> United Presbyterian Church 4 0 0	<i>Paisley.</i> T. Coates, Esq., per Rev. J. Kenfrew 5 0 0		
<i>Newton St., Boswells.</i> United Presbyterian Sabbath School for Madagascar 1 0 0 14s. 9d.	Collections by Rev. C. Campbell, B.A. <i>Lanbank.</i> School- town sermon, and Meeting 1 17 0		
Collected by A. ... for Schools at Neyoor. Mrs. Muir 2 0 0 Mr. Peter Leitch 0 10 0 Miss Leitch 1 0 0 3l. 10s.	<i>Wisleigh.</i> Collections. St. George's Church 0 10 0 Aberc Church 2 0 0 Middle Church 2 4 0 6l. 11s.		
	<i>IRELAND.</i> <i>Ballyp.</i> Annuity of late Mr. E. Martin 1 0 0		
	<i>CANADA EAST.</i> <i>Montreal.</i> Zion Church. Rev. H. Wilkes, D.D. Ladies' Association for Native Evangelists in India 10 6 0		
	<i>Stirling.</i> Congregational Church. Rev. J. R. Ferguson. Contributions 5 5 0 Causewayhead Sabbath School Children 0 5 0 Exs. 9d.; 5l. 9s. 3d.		
	<i>Stuartfield.</i> Congregational Sabbath School 1 0 0		
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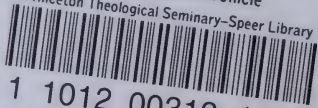
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